

STATE OF ALABAMA)  
JEFFERSON COUNTY )

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, The undersigned **UNIVERSITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by \_\_\_\_\_

LEONARD THOMAS CAMPBELL AND WIFE MARILYN M. CAMPBELL  
which said mortgage was recorded in the office of the Judge of Probate Court of

SHELBY County, Alabama. Real No. 314 Page No. 977,  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_ and the undersigned does  
further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **UNIVERSITY FEDERAL CREDIT UNION** has caused these  
presents to be executed this 14TH day of DECEMBER, 19 92.

This instrument was prepared by  
**VICKIE MOORE** at 1400 South  
20th Street, Birmingham, Al 35205  
and sent to SHELBY  
County.

UNIVERSITY FEDERAL CREDIT UNION

THOMAS H. LIGHT, PRESIDENT

Inst # 1992-30253

12/16/1992-30253  
12:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6.50  
001 MCD

STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County is said state, hereby certify that  
\_\_\_\_\_ Whose name is signed to the foregoing instrument and who is know to me,  
acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same  
voluntarily on the day the same bears date.

Given under my hand and Official Seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that  
THOMAS H. LIGHT whose name as PRESIDENT  
of **UNIVERSITY FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14TH day of DECEMBER, 19 92.

Vickie R. Moore  
Notary Public

MY COMMISSION EXPIRES JANUARY 26, 1995

Inst # 1992-30253