| | | | | Y WILLIAM |
|--|---------------------|--------------------------------|-------------------------------------|------------------------|
| THIS INSTRUMENT PREPARED BY: | (NAME) | Brenda Broome Central Bank | , Alabama Real Est. of the South | ate for Doma A |
| | (ADDRESS)_ | P. O. Box 105 Birmingham, A | | |
| | | Dirmingnam, A | 1000ma 33270 | |
| STATE OF ALABAMA |) | PARTIAL RELEA | SE OF RECORDED I | LIEN |
| COUNTY OF SHELBY | } | | | |
| | FOUNTS That | Control Bonto of | the Couth | · |
| KNOW ALL MEN BY THESE PR | | | | , a corporation, |
| does hereby release from the lien of tha | t certain mortgag | ge executed by | | |
| Awtrey Building Corporati | on | | on <u>July 9, 1</u> | <u>991</u> , |
| which said mortgage was recorded in the | e office of the Ju | dge of Probate Court of | Shelby | County, |
| Alabama, in | Book No | 353 | , Page No | 13 |
| (and assigned to | in | | Book No | |
| Page No | }, the followi | ng described property ar | nd none other: | |
| 16, Page 106, in the Prob | ale VIIICC | or buciny country | , | |
| | | Inst # 199 | 2-30251 | |
| | | | | % |
| | | 12/16/1992 | _an251 | |
| | | 12:05 PM CE | RTIFIED | |
| | | SHELBY COUNTY JUDG | E OF PROBATE 6.50 | |
| Said mortgage shall continue in fu | all force and effe | | | by. |
| In Witness Whereof, Central Bank | | the South | | tion, has caused these |
| | | ecember | , 19, 19 | |
| presents to be executed this14th | _ day of | eccinoci | , 19 | |
| | | Central Bank o | the South | 4-2+ |
| | | By The | X/4/_ | |
| | | Its: V | ice President | |
| STATE OF ALABASIA | | | | |
| STATE OF ALABAMA | | | | |
| COUNTY OF JEFFERSON |) | | | |
| I, the undersigned Notary Public, | in and for said C | County in said State, here | eby certify that | |
| Philip R. Webb | | | | |
| | | | | |
| Central Bank ofthe South | | | · | |
| known to me, acknowledged before me | on this day that | , being informed of the o | contents of the instrument, | ne |
| as such officer and with full authority, | executed the sam | ne voluntarily for and as | the act of said corporation. | • |
| Given under my hand and Official seal t | this <u>14th</u> da | y ofDecember | , 19 <u>92</u> . | |
| | | • | | |
| | | Notary Public | AN COMMISSION FYER | |
| | | | MY COMMISSION EXPI | 122 TRINE 15' 1834 |