ALABAMA

COUNTY OF SHELBY LOAN.NO 108616/(108616) POOL.NO 236047

(OAS.AL) - ALABAMA P = \$.001.001

WHEN RECORDED MAIL TO: EASTOVER BANK FOR SAVINGS 656 NORTH STATE STREET JACKSON, MS 39202

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, EASTOVER	BANK FOR SAVINGS, A STATE CHARTERED MISSISSIPPI SAVINGS BANK
located at 656 NORTH STATE ST	TREET, JACKSON, MS 39202
-	sfers and sets over upon it to: <u>SUPERIOR FEDERAL BANK</u> NK, LOCATED AT 5000 ROGERS AVENUE, FT. SMITH, ARKANSAS
72903 as Assignee, its successors	representatives and assigns, all its rights, to a certain Mortgage (or Deed to Secure Debt)
Card No. or, Fiche	IGS BANK and recorded in Book No. 148 at Page 279 or Roll and Frame in the office ELBY County, Alabama.
The Assignor herein specific the above Assignee, its aforesaid Mortgage, the prop	cally transfers, sells, conveys, and assigns to successors, representatives, and assigns, the perty described therein, the indebtness secured the powers, options, privileges, and immunities
the note secured by this mor	s day sold and assigned to the Assignee herein rtgage and this transfer is made to secure the epresentatives and assigns, in the payment of
The Witness Whereof, the Ass <u>25th</u> day of <u>NOVEMBER</u> , 19	signor has hereunto set its hand this 92 , but effective the <u>1st</u> day of <u>DECEMBER 199</u> 2
Inst # 19 12/16/19 11:37 AM 11:37 AM	EASTOVER BANK FOR SAVINGS DEPOSITORS SAVINGS ASSOCIATION DEPOSITORS FEDERAL SAVINGS & LOAN ASSN. BANKERS TRUST SAVINGS & LOAN ASSN.
1992- 1992-	Du Du Burt has
5 R T W	By Kuth Gerstenberg RUTH GERSTENBERG
11F1E F PROME 6.50	VICE PRESIDENT
	ILA MAE PARKER
signed and delivered in the presence of:	ASSISTANT SECRETARY SEAL
STATE OF MARYLAND	THE MALES CORP WINDS
COUNTY OF FREDERICK)
On NOVEMBER 25, 1992 personally appeared RUTH G	before me BARBARA ESCHINGER and
ILA MAE PARKER	personally known to me is of satisfactory evidence) to be the person(s)
and ASSISTANT SECRETARY corporation executed it.	and acknowledged to me the
BARBARA ESCHINGÉR (COMMISSIONOTARY PUBLIC	ON EXP. 04/08/96) PREPARED BY:
PUBL	P.O. BOX 3829 FREDERICK MD. 21701
C = S.001.0001 (OAS.AL) - ALABAMA	

J = 479.S.00001