## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepare	ed by:					
(Name) Mitchell A. S	Spears					
(Address) P. O. Box 119	9	<u></u>				
Montevallo, A	labama 35115					
		MORTG	AGE			
STATE OF ALABAMA SHELBY	county }	KNOW ALL MI	EN BY THESE I	PRESENTS: TI	nat Whereas,	
Phillip Hendriz thereinafter called "Mortga	and wife, Ta	mmy Hendrix				
Jack Whatley ar		inere	inafter called "M	ortgagee", whet	her one or more),	in the sum
of Nineteen Thousar (\$ 19,000.00 ), evide	nd and 00/100 c enced by separa					Dollars

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Phillip Hendrix and wife,

Tammy Hendrix

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real County, State of Alabama, to wit: Shelby. estate, situated in

A tract of land situated in the SE 1/4 of the NW 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the SW intersection of Park Avenue and Park Street as located on the map of Thomas Addition to the Town of Aldrich, Alabama, as recorded in Map Book 3, page 52, in the Office of the Judge of Probate, Columbiana, Alabama; thence run in a southwesterly direction along the south line of Park Avenue a distance of 220.31 feet to the point of beginning; thence continue in the same direction along the south line a distance of 256.00 feet; thence turn an angle of 81 degrees 51' to the left and run a distance of 60.00 feet; thence turn an angle of 85 degrees 00' to the left and run a distance of 95.00 feet; thence turn an angle of 85 degrees 00' to the right and run a distance of 40.00 feet; thence turn an angle of 84 degrees 30' to the left and run a distance of 166.35 feet; thence turn an angle of 97 degrees 55' 43" and run a distance of 160.65 feet to a point on the south line of Park Avenue and the point of beginning.

THIS IS A PURCHASE MONEY FIRST MORTGAGE.

THIS MORTGAGE SHALL BE NON-ASSUMABLE WITHOUT THE PRIOR WRITTEN CONSENT OF MORTGAGEES.

Inst # 1992-30138

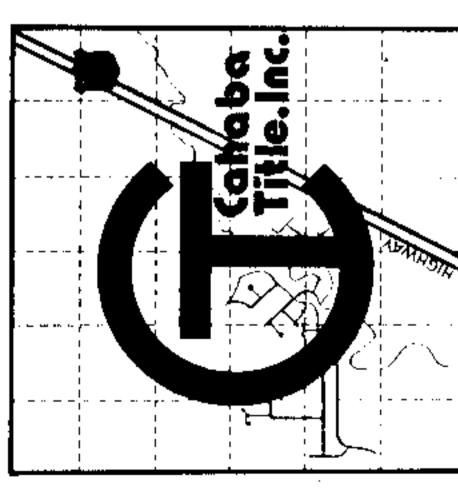
To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages. and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession. after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, sell the same in lots or parcels or on masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to

be a part of the debt hereby secured.	the forestand of this mortgage in charactery, another the same of the forestand white for the
IN WITNESS WHEREOF the undersigned Ph	illip Hendrix and wife, Tammy Hendrix
have hereunto set our signature s	and seal, this 3 day of December .19 92  The December .19 92  Phillip Hendrix (SEAL)  Tammy Hendrix 1992-30138  (SEAL)
THE STATE of ALABAMA  SHELBY COUNTY }  I. the undersigned authority	a New 57 ublic in and join County, in said state, shelp county little 37.50  ance, and who are known to me acknowledged before me on this day, that
hereby certify that Phillip Hendrix and	wife, Tammy Hendrix 002 +CD
whose names aresigned to the foregoing conveyabeing informed of the contents of the conveyance Given under my hand and official seal this  THE STATE of	ance, and who are known to me acknowledged before me on this day, that they executed the same voluntarily on the day the same bears date.    State
COUNTY	•
I,	a Notary Public in and for said county, in said State,
hereby certify that	
	of, a corporation, who is known to me acknowledged before me on this day, that e, he, as such officer and with full authority, executed the same voluntarily for
Given under my hand and official seal this	day of . 19
	Notary Public

ADTO

STATE OF ALABAMA COUNTY OF



Deed Tax \$

Recording Fee

This form furnished by Cahaba Title.In

RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 3524 Phone (205) 988-5600

EASTERN OFFICE
213 Gadsden Highway, Suite 22
Birmingham, Alabama 35235

Return to: