

This instrument was prepared by:
Thomas A. Ritchie, Attorney
312 North 23rd Street
Birmingham, AL 35203

SEND TAX NOTICE TO:
Brenda M. Hackney
40 Country Club Road
Birmingham, Alabama 35213

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

VALUE 3300

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Thousand Dollars (\$1,000.00) and other good and valuable consideration to the undersigned Grantor, Pumpkin Hollow Development Corp., an Alabama corporation, the receipt of which is hereby acknowledged, the said Pumpkin Hollow Development Corp., an Alabama corporation, does by these presents, grant, bargain, sell and convey unto Brenda M. Hackney the following described real estate situated in Township 18 South, Range 2 East, Shelby County, Alabama, to-wit:

A parcel of land described on Attachment "A" affixed hereto together with the undivided interest that a lot owner may own from time to time in the commonly owned condominium real estate, and subject to the Pumpkin Hollow Condominium Declaration.

TO HAVE AND TO HOLD, to the said Grantee, her heirs and assigns forever.

And said Pumpkin Hollow Development Corp., an Alabama corporation, does for itself, its successors and assigns, covenant with said Grantee, her heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, her heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Pumpkin Hollow Development Corp., an Alabama corporation, by its President, Mary F. Roensch, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of December, 1992.

PUMPKIN HOLLOW
DEVELOPMENT CORP.

BY: Mary F. Roensch
MARY F. ROENSCH
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, JERRY G. ARNO, a Notary Public in and for said County and State, hereby certify that Mary F. Roensch, whose name as President of Pumpkin Hollow Development Corp., an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of Dec, 1992.

Inst # 1992-30084

12/15/1992-30084
12:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 12.50

Guy S. [Signature]
NOTARY PUBLIC

ATTACHMENT "A"

PARCEL 5

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land situated in the Southeast $\frac{1}{4}$ of Section 17, Township 18 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southeast corner of Section 17, Township 18 South, Range 2 East, Shelby County, Alabama, and run in a Westerly direction along the South line of said section a distance of 632.24 to a point; thence deflect $90^{\circ}00'00''$ and run to the right in a Northerly direction a distance of 438.28 feet to the POINT OF BEGINNING of the herein described parcel; thence deflect $124^{\circ}06'11''$ and run to the left in a Southwesterly direction a distance of 237.14 feet to a point; thence turn an interior angle of $151^{\circ}32'10''$ and run to the right in a Westerly direction a distance of 397.43 feet to a point; thence turn an interior angle of $80^{\circ}09'32''$ and run to the right in a Northerly direction a distance of 235.67 feet to a point; thence turn an interior angle of $143^{\circ}06'23''$ and run to the right in a Northeasterly direction a distance of 105.31 feet to a point; thence turn an interior angle of $166^{\circ}44'28''$ and run to the right in a Northeasterly direction a distance of 141.62 to a point; thence turn an interior angle of $115^{\circ}05'22''$ and run to the right in a Southeasterly direction a distance of 450.00 feet to the POINT OF BEGINNING, containing 3.32 acres, more or less.

Inst # 1992-30084

12/15/1992-30084
12:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 12.50