

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

F-0162

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Anthony D. Snable, Attorney 2700 Highway 280 South, Suite 101 Birmingham, Al 35223		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office FILED 1992-30042 12/15/1992-30042 09:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.00 002 MCD	
Pre-paid Acct # _____			
2. Name and Address of Debtor (Last Name First if a Person) Gray, Daniel C. 1709 Oxmoor Road Homewood, Al 35209			
Social Security/Tax ID # _____			
2A Name and Address of Debtor (IF ANY) (Last Name First if a Person) Gray, Linda M. 1709 Oxmoor Road Homewood, Al 35209			
Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) New South Federal Savings Bank COTYNAK BANK 2100 1st Avenue North Birmingham, Al 35203		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____			
☐ Additional secured parties on attached UCC-E			

5. The Financing Statement Covers the Following Types (or Items) of Property:
rents, leases, profits and royalties from or relating to the property
scribed in Exhibit "A". All buildings, structures and improvements of every
ture whatsoever now or hereafter situated on the property described in Exhibit "A"
d all fixtures, fittings, building materials, machinery, equipment,
rniture and furnishings and personal property of every nature whatsoever now
hereafter owned by the Debtor and used or intended to be used in connection
th or with the operation of said property, buildings, structures or other
provements, including all extensions, additions, improvements, betterments,
newals, substitutions and replacements to any of the foregoing, whether such
xtures, fittings, building materials, machinery, equipment, furniture, furnishings
d personal property are actually located on or adjacent to the property described
Exhibit "A" or not, and whether in storage or otherwise, wheresoever the same may
located.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
1 0 0

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so):
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **35,000.00**
Given as additional security with mortgage
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
filed simultaneously herewith.

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Debtor(s) Daniel C. Gray Linda M. Gray Daniel C. Gray and Linda M. Gray Type Name of Individual or Business	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) By: [Signature] Vice President New South Federal Savings Bank Type Name of Individual or Business
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(1) FILING OFFICER COPY (2) FILING OFFICER COPY (3) FILING OFFICER COPY (4) FILE COPY (5) FILE COPY DEBTOR(S)

ALPHABETICAL NUMERICAL

ACKNOWLEDGEMENT SECOND PARTY(S)

STANDARD FORM UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT "A"
DESCRIPTION OF PROPERTY

Lot 1, according to the Survey of St. Michaels Estates, as recorded in Map Book 16,
page 15, in the Probate Office of Shelby County, Alabama.

W. L. G.

Inst # 1992-30042

12/15/1992-30042
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 15.00