

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

WASHINGTON SQUARE MORTGAGE COMPANY  
 4500 WESTOWN PKWY, SUITE 300  
 P.O. BOX 65787  
 WEST DES MOINES, IA 50265

### Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION  
1759 BUSINESS CENTER DRIVE, RESTON, VA 22090  
 without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated APRIL 10, 1992 executed by LAWRENCE B. SHEFFIELD, JR. AND NANCY R. SHEFFIELD, HUSBAND AND WIFE,  
 Mortgagor/Truster, to WILLIAMS MORTGAGE CORPORATION, 10 OFFICE PARK CIRCLE, SUITE 218, BIRMINGHAM, AL 35223 Mortgagee/Trustee, and recorded as Instrument No. 1992-5133 on APRIL 20, 1992 in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of SHELBY County, ALABAMA, describing land therein as:

LOT 24, BLOCK 8 ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP BOOK 8, PAGE 51 A, B, C, & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1992-29981

12/14/1992-29981  
 03:22 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 HJS 6.50

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: SEPTEMBER 30, 1992

WASHINGTON SQUARE MORTGAGE COMPANY

ARDYS A. ANDERSON

ASSISTANT SECRETARY

STATE OF IOWA )  
 ) ss (Corporation Acknowledgement)  
 County of POLK

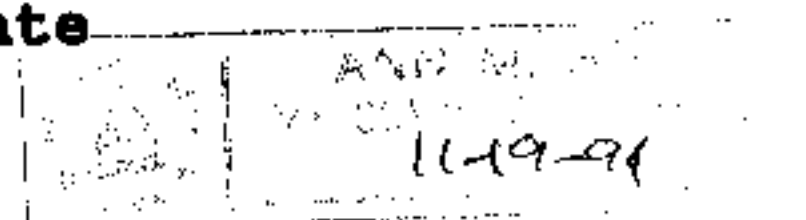
On this 30TH day of SEPTEMBER, in the year 19 92, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ARDYS A. ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

Ann M. Horn  
 Notary Public In and for said County and State

ANN M. HORN

My Commission Expires: 11-19-94



(NOTARY SEAL)