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Return to:
RELEASE

Union Planters National Bank
P. O. Box 3137
Memphis, TN 38173-0137

Prepared by: Janis Winberry
KNOW ALL MEN BY THESE PRESENTS.

that, Whereas, on the 29 day of June, 19 90 .

Ronald Keith Cox and Jane J Cox
of the County of Shelby and State of Alabama, executed and delivered a
certain note to Union Planters National Bank conditioned for the payment
of eighty five thousand six hundred and no/100-----dollars and interest from
date, which note is secured by a trust deed or mortgage of even date therewith on certain land in
Columbiana Alabama and which trust deed or mortgage is recorded
in the Register's Office of the State and County aforesaid in Book 298, Page 721
Lot 6 Paradise Point Sector One-A
to which reference is made;

And, Whereas, said note has been paid in full to Union Planters National Bank
the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note Union Planters National Bank
does hereby release and discharge said land from any and all liens
by virtue of said trust deed or mortgage.

In Testimony Whereof, Union Planters National Bank
has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed
this 10 day of December, 19 92 .

Union Planters National Bank

BY Sherry P. Griffith
Sherry P. Griffith, Asst. Vice President

STATE OF Tennessee

COUNTY OF Shelby

Before me, Pat Dunlap, a Notary Public in and for the County and
State aforesaid, personally appeared Sherry P. Griffith with whom I am
personally acquainted and who upon oath acknowledged himself to be the Asst. Vice President
of Union Planters National Bank, the within named bargainor, a corporation, and that he as
such Asst. Vice President being authorized so to do, executed the foregoing instrument
for the purpose therein contained by signing the name of the corporation by himself as Asst. Vice President
, and affixing the corporate seal.

WITNESS my hand and official seal, in the City of Memphis, County of Shelby
and State of Tennessee, this 10 day of December, 19 92

MY COMMISSION EXPIRES OCT. 28, 1996

Pat Dunlap
Pat Dunlap Notary Public

Inst # 1992-29973

12/14/1992-29973
03:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 7.50