

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation  
a Delaware Corporation, for value received to it in hand paid by

Norwest Mortgage, Inc.

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by

Richard Scott Cook, and wife, Kimberly B. Cook

dated November 10, 1992, in the amount of \$ 70,324.00  
Lot H Blk 18 according to the Survey of Reverwood Fourth Sector,  
~~as recorded in Map Book 8 Page 88 and amended in Map Book 8 Page 136, in the Probate~~  
~~Office of Shelby County, Alabama, together with an undivided 1/106th interest in the~~  
~~commone area as set forth in the Declaration recorded in Misc. Volume 39, Page 880,~~  
in said Probate Office

and recorded in  
Inst#1992-27225

~~Volume XXXXXXXXXX, Page XXX~~, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and

all right, title and interest in and to the property therein described without  
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware  
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on 11/19/92

CASTLE MORTGAGE CORPORATION

BY: 

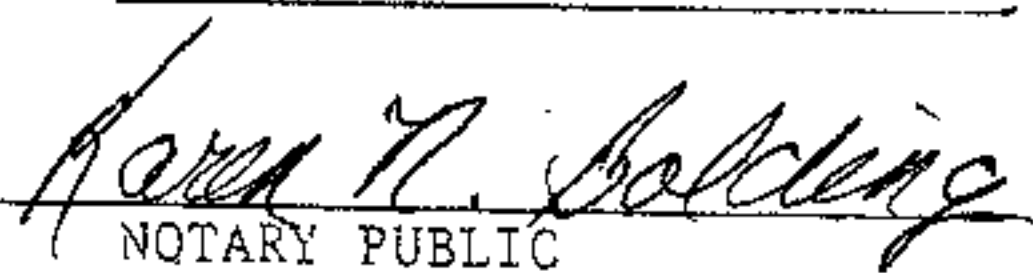
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that George C. Hawkins, III, whose name  
as President of Castle Mortgage Corporation, a Delaware  
Corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledge before me this day, that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal on 11/19/92

  
NOTARY PUBLIC

My Commissions Expires: 7-17-93

This instrument prepared by:

#2 Macroplex Drive  
Suite 200  
P O Box 12785

Inst # 1992-29953

12/14/1992-29953  
01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 6.50