STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT MortgageAmerica, Inc., a corporation, for value received to it in hand paid by <u>First Sun Mortgage Corporation</u>, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee these certain mortgages executed to it by:

and recorded in Volume & Page: MAI# Pool#

PARKER, CHRISTOPHER L & PATRICIA L HODGES, MERRON ALTON HERRINGTON, GEORGE E JR & CYNTHIA D BEATON, TODD M & KAREN M PRATER, RUEBEN E BARBARA A EADES, DONALD & CATHY ABERCROMBIE, PAUL RAY & RENDA R FULLER, CECIL RANDOLPH & TAMMY D POOLE, JACK D & JUDITH R FULLER, RUSSELL E & SANDRA D STEVEN R FRAAS & LYNNE S CORWITH JACOBS, BYRON K & PAMELA M	12/14/1992-29941 12/14/1992-29941 12/14/1992-29941 12/14/1992-29941 01:27 PM CERTIFIEI 9665 001 NS 86.30 1005 1005 1005 1005 1005 1005 1005 10	240 924 136 83 727 75 5882 163 104 16913	130356 671502 190250 190446 190429 671443 190445 671465 190273 190421 190319 671664	118 119 109 130 129 117 130 116 112 129 119
GORDON, DAVID L	398	224	671433	112
THORN, JAMES D & ADA	389	26	671322	114
naramore, michael T & Cynthia L	1992	13079	671648	128
CHATFIELD, WALTER P & SANDRA J	1992	9578	190394	124
MCDANIEL, EDWIN & MARY LOUISE	1992	16014	671702	133
LAIRD, JOHNNY R & JENVIA B	1992	13397	671499	120
nelson, ralph jr & cindy t	1992	5024	671345	126
Lovell, John & Mary	1992	9613	671623	125
TRUSTY, JERRY G & DONNA	1992	16615	671581	130

of records of othe Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title, and interest in and to the properties therein described, without recourse against the said MortgageAmerica, Inc. IN WITESS THEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by James R. Scruggs, the Vice President on the 30th day of November, 1992

ATTEST:

Patricia A. Copeland

Vice President

MortgageAme#ica, Inc.

James R. Scruggs Vice President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James R. Scruggs whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, who, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 30th day of November, 1992.

This Instrument Prepared By

MORTGAGEAMERICA, INC.

P. O. BOX 10581 BIRMINGHAM, AL 35202 Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1995

My commission expires:____