This instrument was prepared by  (Name) FIRST AMERICAN BANK OF PELHAM  DOST OFFICE BOY 100	Send Tax Notice To: <u>BMW_HOMEBUILDERS, INC.</u>
POST OFFICE BOX 100 (Address) PELHAM, AL 35124	POST OFFICE BOX 733
WARRANTY DEED-	address PELHAM AL 35124
STATE OF ALABAMA	BY THESE PRESENTS:
SHELBY COUNTY	ni inderreseris.
That in consideration of FOURTEEN THOUSAND & NO	/100 DOLLARS (\$14,000.00)
to the undersigned grantor (whether one or more), in hand pr	aid by the grantee herein, the receipt whereof is scknowledged
or we. DALE PARKER AND LOUISE PARKER (JOINT TENANTS WITH RIGHT OF SURV	IVORSHIP)
(herein referred to as grantor, whether one or more), grant, l BMW HOMEBUILDERS, INC.	bargain, sell and convey unto
(herein referred to as grantee, whether one or more), the fol SHELBY	llowing described real estate, situated in County, Alabama, to-wit:
LOT <sup>22</sup> ACCORDING TO THE SURVEY OF MAP BOOK 16, PAGE 64, IN THE PROBALABAMA	
FULL AMOUNT OF WARRANTY DEED PAID FROM PROCES	EDS OF MORTGAGE PEED FILED SIMULTANEOUSLY
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	/14/1992-29911 28 AM CERTIFIED 28 AM CERTIFIED
18/	OR AM CERTIFIED
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O HAVE AND TO HOLD to the said grantee, his, her or their	heife Till Testure forever
And I (we) do for myself (ourselves) and for my (our) heirs neir heirs and assigns, that I am (we are) lawfully seized in fee alless otherwise noted above; that I (we) have a good right to seizs, executors and administrators shall warrant and defend to ainst the lawful claims of all persons.  IN WITNESS WHEREOF, WE have hereunto set	executors, and administrators covenant with the said GRANTEE is simple of said premises; that they are free from all encumbrance all and convey the same as aforesaid; that I (we) will and my (out the same to the said GRANTEES, their heirs and assigns forever
y of	
	Ma Contract
(Seal)	DALE PARKER (Seal
(Seal)	LOUISE PARKER (Seal
(Seal)	
ATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
reby certify that DALE PARKER AND LOUISE PARKER  S ARE stand to the foregoing conv	revance, and whoARE known to me, acknowledged before me
this day, that, being informed of the contents of the conveys the day the same bears date.  Given under my hand and official seal this30thday of	November

MY COMMISSION EXPIRES MARCH 8, 1996