

THIS INSTRUMENT PREPARED BY:

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STATE OF ALABAMA)

COUNTY OF SHELBY)

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten and No/100 (\$10.00) Dollars in hand paid by the State of Alabama (hereinafter referred to as "GRANTEE", to the undersigned, Hugh Morrison, (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents release, quit claim and convey unto the said GRANTEE, all of his right, title, interest, and claim in or to the following described real estate situated in Shelby County, Alabama:

The legal description is attached hereto as Exhibit "A".

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

Given under my hand and seal this 7th day of DEC 1992,

1992.

Hugh Morrison
Hugh Morrison

Inst # 1992-29903

12/14/1992-29903
11:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NJS 14.00

"EXHIBIT A"

PARCEL NO. 1 OF 2: Commencing at the southeast corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 21, T-22-S, R-2-W; thence northerly along the east line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 745 feet, more or less, to the centerline of Project No. S-44-10; thence N 88° 09' 48" W, along the centerline of said project, a distance of 290 feet, more or less, to Station 341+22.361; thence southwesterly along a curve to the left (concave southeasterly) having a radius of 991.092 feet, along the centerline of said project, a distance of 446.865 feet; thence turn an angle of 90° 00' to the left and run a distance of 50 feet to the point of beginning of the property herein to be conveyed; thence southwesterly along a line (which if extended would intersect a point that is 35 feet southeasterly of and at right angles to the centerline of said project at Station 336+00) a distance of 31 feet, more or less, to the west property line; thence northerly along said west property line, a distance of 11 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line, a distance of 380 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line, a distance of 40 feet, more or less, to a point that is 45 feet southerly of and at right angles to the centerline of said project; thence southwesterly along a curve to the left (concave southeasterly) having a radius of 946.092 feet, parallel with the centerline of said project, a distance of 220 feet, more or less, to a point that is 45 feet southeasterly of and at right angles to the centerline of said project at Station 337+75; thence southerly along a line, a distance of 38 feet, more or less, to a point that is 30 feet northeasterly of and at right angles to the traverse of 17th Street at Station 10+80; thence southwesterly along a line (crossing the said traverse at Station 10+80) a distance of 60 feet; thence northwesterly along a line, a distance of 33 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 21, T-22-S, R-2-W and containing 0.176 acre, more or less, including that part now being used for present 17th Street.

PARCEL NO. 2 OF 2: Commencing at the northeast corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 21, T-22-S, R-2-W; thence southerly along the east line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 518 feet, more or less, to a point that is 50 feet northerly of and at right angles to the centerline of Project No. S-44-10; thence N 88° 09' 48" W, parallel with the centerline of said project, a distance of 190 feet, more or less, to the southeast line of the property herein to be conveyed and the point of beginning; thence southwesterly along the southeast property line, a distance of 40 feet, more or less, to the present north right-of-way line of Alabama Highway No. 25; thence northwesterly along said present north right-of-way, a distance of 165 feet, more or less, to the northwest property line; thence northeasterly along said northeast property line, a distance of 50 feet, more or less, to a point that is 50 feet northerly of and at right angles to the centerline of said project; thence easterly along a curve to the right (concave southerly) having a radius of 1041.092 feet, parallel with the centerline of said project, a distance of 60 feet, more or less, to a point that is 50 feet northerly of and at right angles to the centerline of said project at Station 341+22.361; thence S 88° 09' 48" E, parallel with the centerline of said project, a distance of 95 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 21, T-22-S, R-2-W and containing 0.073 acre, more or less.

ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Hugh Morrison, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me this date that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand, this 17TH day of December, 1992.

John Bailey
Notary Public

My commission expires: _____

COMMISSION EXPIRES MAY 11, 1994

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