

STATE OF ALABAMA)
 :
SHELBY COUNTY)

QUITCLAIM DEED

Know All Men By These Presents: That for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid to the undersigned, and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned INDIAN SPRINGS SCHOOL, a nonprofit corporation organized and existing under the laws of the State of Alabama, hereby remises, releases, quitclaims, grants, sells and conveys to AMSOUTH BANK N.A., a national banking association, acting in its capacity as trustee of the trust created under the Last Will and Testament of Harvey G. Woodward, deceased (herein called the "Grantee"), all its right, title, interest and claim in or to the following described parcels of land and all improvements located thereon, situated in Shelby County, Alabama, to-wit:

PARCEL A

A parcel of land situated in the West 1/2 of the N.E. 1/4 and the East 1/2 of the N.W. 1/4 of Section 32, Township 19 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

Commence at the Northeast corner of the S.W. 1/4 of the N.E. 1/4 of Section 32, Township 19 South, Range 2 West and run S72° 00' W a distance of 82.01 feet to the POINT OF BEGINNING; thence continue along the last stated course a distance of 530.19 feet to a point; thence 93° 24' to the right in a Northwesterly direction a distance of 440 feet, more or less, to a point; thence 90° 00' to the left in a Southwesterly direction a distance of 960 feet, more or less, to a point; thence 83° to the left in a Southeasterly direction a distance of 500 feet, more or less, to a point; thence 90° to the left in a Northeasterly direction a distance of 25 feet, more or less, to a point; thence 90° to the left in a Northwesterly direction a distance of 410 feet, more or less to a point; thence 83° to the right in a Northeasterly direction a distance of 375 feet, more or less, to a point; thence 80° to the right in a Southeasterly direction a distance of 425 feet, more or less, to a point; thence 73° 45' to the right in a Southwesterly direction a distance of 625 feet, more or less, to a point; thence 90° to the left in a Southeasterly direction a distance of 260 feet, more or less, to a point on the West line of the S.W. 1/4 of the N.E. 1/4 of said section; thence in a Southerly direction along said West line a distance of 175 feet, more or less, to a point on the Cahaba Valley Creek; thence in a generally Easterly direction along the meanders of said Cahaba Valley Creek to its intersection with the East line of the Indian Springs School property; thence North along said East line a distance of 430 feet, more or less, to the POINT OF BEGINNING.

Inst # 1992-29849

12/14/1992-29849
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MJS 11.50

PARCEL B

A parcel of and situated in the East 1/2 of the N.W. 1/4 of Section 32, Township 19 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

Commence at the Northeast corner of the S.W. 1/4 of the N.E. 1/4 of Section 32, Township 19 South, Range 2 West and run S72° 00' W a distance of 612.20 feet to a point; thence 93° 24' to the right in a Northwesterly direction a distance of 440 feet, more or less, to a point; thence 90° 00' to the left in a Southwesterly direction a distance of 960 feet, more or less, to the POINT OF BEGINNING; thence continue along the last stated course a distance of 500 feet, more or less, to a point; thence 61° 30' to the left in a Southwesterly direction a distance of 290 feet, more or less, to a point; thence 104° 30' to the left in an Easterly direction a distance of 490 feet, more or less, to a point; thence 49° 00' to the left in a Northeasterly direction a distance of 150 feet, more or less to a point; thence 47° to the right in a Northwesterly direction a distance of 284 feet, more or less, to the POINT OF BEGINNING.

To have and to hold to the said Grantee forever.

IN WITNESS WHEREOF the said Indian Springs School, acting through its duly authorized officers, has hereunto set its signature and seal this 3rd day of September, 1992.

INDIAN SPRINGS SCHOOL

By William M. Shultz
Chairman of the Board of Directors

ATTEST:

Francis McMillan
Its Secretary

[SEAL]

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that WILLIAM M. SLAUGHTER, whose name as Chairman of the Board of Directors of INDIAN SPRINGS SCHOOL, a nonprofit corporation organized and existing under the laws of the State of Alabama, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal, this 3rd day of September, 1992.

[NOTARIAL SEAL]

E. Alston Ray
Notary Public

My Commission Expires: _____

MY COMMISSION EXPIRES SEPTEMBER 8, 1993

This instrument was prepared by:

E. Alston Ray
Haskell Slaughter Young & Johnston,
Professional Association
800 AmSouth-Sonat Tower
1900 Fifth Avenue North
Birmingham, Alabama 35203

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