

FMC # 920007-1  
NAME: SHOEMAKER, STEPHEN MAXWELL & JANICE D.  
P/O DATE: 9/24/92

PREPARED BY

JEANNE DIETRICH  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

Inst # 1992-29809

AFTER RECORDING, FORWARD TO:

12/11/1992-29809  
02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by  
STEPHEN MAXWELL SHOEMAKER AND JANICE D. SHOEMAKER  
to LIBERTY MORTGAGE CORPORATION  
on JULY 31, 1990 and recorded on AUGUST 3, 1990  
in the office of the JUDGE OF PROBATE of SHELBY  
County, ALABAMA, in Book/Vol./Reel 303  
Page/Image 887, as Document \_\_\_\_\_.

The above described mortgage is, with the note accompanying it, fully paid,  
satisfied, and discharged. The JUDGE OF PROBATE of said county  
is authorized to enter this satisfaction/discharge of record.

LOT 7, ACCORDING TO THE SURVEY OF BRADYWINE, 2ND SECTOR, AS RECORDED IN MAP  
BOOK 7, PAGE 6 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

DATED NOVEMBER 19, 1992

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this  
NOVEMBER, 1992, by DENNIS CREEGAN,  
VICE PRESIDENT and ERMA RUSSELL  
ASSISTANT SECRETARY  
of FLEET MORTGAGE CORP. & RHODE ISLAND CORP.,  
on behalf of said CORPORATION.

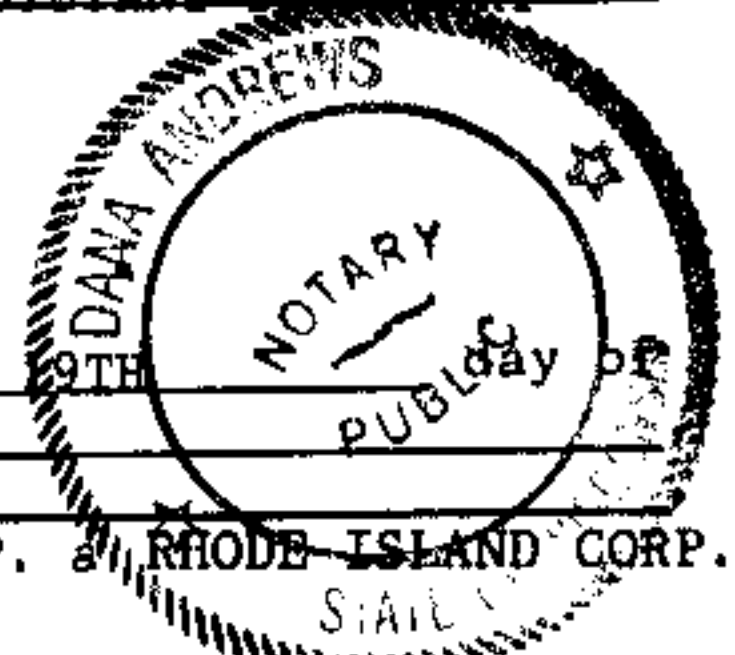
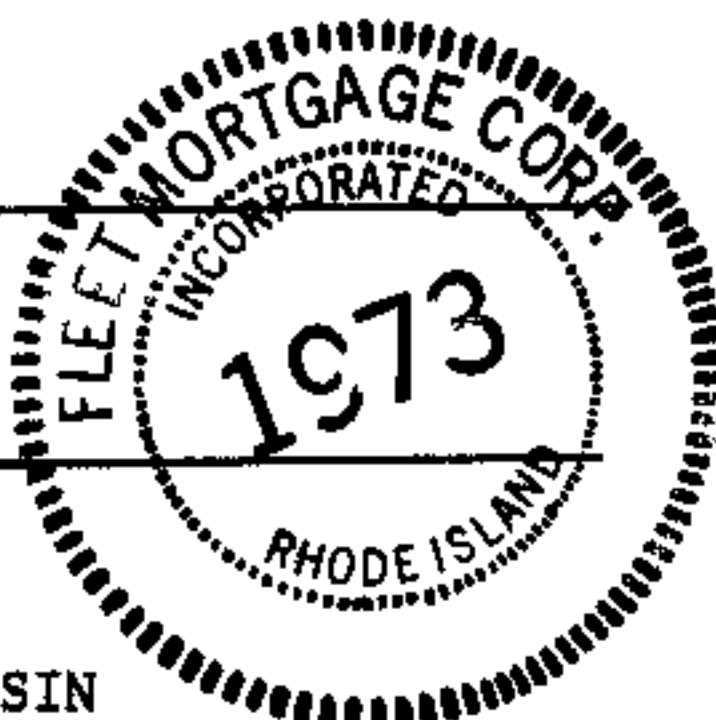
FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

BY: [Signature]

ITS: DENNIS CREEGAN, VICE PRESIDENT

BY: [Signature]

ITS: ERMA RUSSELL, ASSISTANT SECRETARY



[Signature]  
DANA ANDREWS  
NOTARY PUBLIC  
COMMISSION EXPIRES MAY 12, 1992  
COMMISSION IN MILWAUKEE COUNTY, WISCONSIN