

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law
728 Shades Creek Parkway, Suite 120
(Address) Birmingham, AL 35209

NOTICE TO:
TODD HILL and KIM HILL
2573 Bridlewood Drive
Helena, AL 35080

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety Six Thousand Nine Hundred Dollars and No/100-----
(\$96,900.00)

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

TODD HILL and wife, KIM HILL

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, to wit:

Lot 17, according to the survey of Dearing Downs, 12th Addition, 2nd Phase,
as recorded in Map Book 16, Page 17, in the Office of the Judge of Probate
of Shelby County, Alabama.

SUBJECT TO:

1. Ad Valorem Taxes for the year 1993, which are a lien, but not yet due and payable until October 1, 1993.
2. A 20 Foot building line from Bridlewood Drive and From Bridlewood Circle and a 5 foot easement on the rear of subject property as shown by recorded plat.
3. Restrictions as recorded in Real book 393, Page 138.
4. Right of way of Alabama Power Company as recorded in Volume 55, Page 454.
5. Right of way to Southern Bell Telephone and Telegraph Company as recorded in Volume 271, Page 726.
6. Mineral and mining rights and rights incident thereto recorded in Volume 86, Page 182.

\$ 77,500.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1992-29768

12/11/1992-29768
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 26.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of November 19 92

ATTEST:

BUILDER'S GROUP, INC

By  President

Secretary

STATE OF Alabama
COUNTY OF Jefferson

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that Thomas A. Davis
whose name as President of BUILDER'S GROUP, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 25th day of November 19 92

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 27, 1996
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public