

4-50

SECOR BANK, FEDERAL SAVINGS BANK  
P.O. BOX 830470  
BIRMINGHAM, AL 35283-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF Jefferson )

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
11/19 LEO E. JOSEPH, JR. AND JANET L. JOSEPH 0041047966	MAY 1, 1987	135	561

Inst # 1992-29735

12/11/1992-29735  
11:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 30th day of NOVEMBER, 19 92.

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

  
ITS CORPORATE SECRETARY

BY   
ITS VICE PRESIDENT

STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LYNNEL STONE and JEAN MILWOOD whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 30th day NOVEMBER, 19 92

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES SEPTEMBER 1, 1993