| STATE OF ALABAMA | | | |
|---|---|--|--|
| COUNTY OFShelby | - | | • |
| Notice is hereby given, as provided by bama, whose address is University of Alabama Hosp 35294 operating University of Alabama Hosp charges for hospital care, treatment and material C/O Thurman Wilson of 165 Rich Drive (street) against all causes of action, claims, counter and against all judgments, settlements, and | ama, whose address is Universital at 619 South 19th Street, Baintenance necessitated by injury Chelsea (city or town) I claims and demands accruir | rsity of Alabama at Birminghan irmingham, Alabama 35233, classic classic contents received by Christ Al. | n, Birmingham, Alabama aims a lien for reasonable y Woods (name of patient) 35043 (state) her legal representative, |
| giving rise to such causes of action, claims, necessitated such hospital care. | | | |
| Amount claimed:\$2, | 830.27 | | · |
| Date injury received: | 11/22/92 | | |
| Date of admission into hospital: | 11/22/92 | ····· | |
| Date patient discharged from hospita | al: 11/23/92 | , | |
| Those persons, firms, coringuries sustained by the as a result of being invoingluding such insurance whose names and identities. Before me, Lutto A. Rount | aforesaid patient lved in an accident companies, policies are otherwise un University | on or near Novemb t in or near Shelby s and coverage appl | er 22, 1992 County, Al. icable thereto, |
| State of Alabama, personally appearedBobbie_Holmes, who being by me first duly sworn, doth depose and say: | | | |
| that he (she) is the claimant or <u>Staff Assistant</u> for the claimant, and as such has personal knowledge (Official capacity) | | | |
| of the facts set forth in the foregoing statement of lien, and that the same are true and correct. Bobbie Stolmes | | | |
| SUBSCRIBED and sworn to before me this | <i>11.</i> | Scepher (Affiant) 1. Kolento | , 19 <i>97</i> . |
| Inst. * 1992-29726 Date Filed: | | (Notary Public) | ** |
| Hour Filed: | , | 1 | |
| Hour Filed: Hospital Lien Law Form Am CERTIFIE PS-7120 SHELBY COUNTY JUDGE OF PROBATE 001 MCI | E | | |