SHELBY COUNTY

STATE OF ALABAMA

KNOW ALL MEN BY THESE	PRESENTS, th	at whereas,C	arrol	L E. Co	c and
Betty J. Cox	execute	d a mortgage to	St.	Clair Fe	ederal
Savings Bank					
· · · · · · · · · · · · · · · · · · ·		1002-10040			
Shelby County, Alabama;					
Whereas, <u>Carroll E. Cor</u>					
sum of One and no/100		[Oollars to	said	
St. Clair Federal Savings	Bank	on sa	id mort	gage and to	o have the land
described below released from said mo	ortgage and said	St. Clai	Fede	ral Sav	ings Bank
					of said property
and agrees to release said land from	said mortgage;				
Now, therefore, the undersigne	dst. Cla	ir Federal	Savin	gs Bank	.
in consideration of One and no/					
paid to said St. Clair Federa	l Savings F	Bank			
in hand paid by the said Carrol			Cox	<u></u>	<u>.</u>
the receipt whereof is hereby acknowledge.	owledged, does	hereby release		and quit	claim unto the
all the right, title and interest acquire	d under said mo	ortgage in and to	that par	rt of the pr	emises conveyed
therein, and described as follows, to-	wit:				
All rights to timber and Corporation by virtue of hereto as Exhibit "A".	other right a timber o	nts granted deed, a cop	to Ki y of w	mberly- hich is	Clark attached

PARTIAL MORTGAGE RELEASE

Inst # 1992-29708

12/11/1992-29708 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HCD . 18.50

TO HAVE AND TO HOLD to the said	Carroll E. Cox and Betty J	. Cox
and to its, their, our successors and assigns fore	ever.	
It is understood and agreed that this r		affect the right
of the said mortgagee to hold the remainder of		
eleased as security for that part of the mortgag	•	
IN WITNESS WHEREOF, the Grantor_	C+ Clair Podoral Carrings	
nas hereunto set its hands and seals this the		· · · · · · · · · · · · · · · · · · ·
19.92	St. Clair Federal Savi	ngs Bank
. 7.3	BY It Born	-
	As Its Ex.V.	<u> </u>
		······
STATE OF ALABAMA SHELBY COUNTY		
I, the undersigned authority, a Notary Pi	ublic in and for said County in said Sta	te, hereby certify
hat H.S. Barr	lont St Clair Foderal	Savinge Bank
whose name as Executive Vice-Presid		
s signed to this instrument, and who is known	to me acknowledged before me on this	s day that, being
nformed of the contents of said instrument,	he as such officer and with full au	thority, executed
he same voluntarily for and as the act of said	corporation (bank).	, ·
Given under my hand and official seal this		4 ×198× 199
Given under my hand and official seal this	Broth U. Dain	door
	Notary Public	
STATE OF ALABAMA SHELBY COUNTY		:
I, the undersigned authority, a Notary	Public in and for said County, in sa	id State, hereby
ertify that		
whose name(s)signed to the foregoing	conveyance, and whoknown to r	ne acknowledged
pefore me on this day, that being informed of		
same voluntarily on the day the same bears dat		
Given under my hand and official seal this	day of	, 198
	Matan Dublia	_
	Notary Public	

THIS INSTRUMENT WAS PREPARED BY:

CONWILL, JUSTICE & JOHNSON Attorneys at Law P.O. Box 557 Columbiana, Alabama 35051

TIMBER DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TWENTY-NINE THOUSAND FIVE HUNDRED and no/100----(\$29,500.00) to the undersigned GRANTORS, CARROLL E. COX and wife, BETTY J. COX, in hand paid by KIMBERLY-CLARK CORPORATION, the receipt whereof is hereby acknowledged, we, the said CARROLL E. COX and wife, BETTY J. COX, do hereby grant, bargain, sell and convey unto the said KIMBERLY-CLARK CORPORATION, all pine sawtimber and pulpwood, and all hardwood sawtimber and pulpwood located on the following described land:

PARCEL 1

All that part of the SE 1/4 of NE 1/4 lying Westerly of U.S. Highway 231 and all that part of the NE 1/4 of SE 1/4 lying westerly of U.S. Highway 231, less and except 5 acres heretofore conveyed to George Earl Self, Section 35, Township 18 South, Range 2 East.

ALSO, the South one-half of the SW 1/4 of NE 1/4; the NW 1/4 of SE 1/4 and the NE 1/4 of SW 1/4, all in Section 35, Township 18 South, Range 2 East.

Mineral and mining rights excepted.

LESS AND EXCEPT: All that part of the NE 1/4 of SW 1/4, Section 35, Township 18 South, Range 2 East, Shelby County, Alabama, lying North and West of the existing fence.

PARCEL II

All that part of the SE 1/4 of NW 1/4, Section 35, Township 18 South, Range 2 East, Shelby County, Alabama, lying South of Glade Branch and East of the existing fence.

Situated in Shelby County, Alabama.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Carroll E. Cox and Betty J. Cox, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the ____day of

December, 1992.

Notary Public

Inst # 1992-29709

12/11/1992-29708

12/11/1992-29708

19:41, AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

OUT HCD MADO

together with full and free right of ingress and egress to and from said land at any and all times until the expiration of twenty-four (24) months from the date of the execution of this deed, for the purpose of cutting and removing said timber, but after said time, grantee shall have no further rights or interest in said land or timber uncut at the expiration of said time, said land and all uncut timber shall revert to the grantor herein.

It is understood and agreed that GRANTEE is hereby given the right to use existing private roads and has the right to build such temporary roads and other devices as may be necessary or useful to the GRANTEE for the purpose of cutting and removing said timber, however, all roads are to be left in as good condition as at the beginning of this contract.

And we do for ourselves and for our heirs, executors and administrators covenant with the said KIMBERLY-CLARK CORPORATION, its successors and assigns, that we are lawfully seized of said premises in fee simple; that it is free from all encumbrances and I have a good right to sell and convey said timber as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said KIMBERLY-CLARK CORPORATION, its successors and assigns against the lawful claims of all persons.

	IN WITNESS	WHEREOF,	we have	hereunto	set	our	hands	and	seals,
this	the	_day of De	ecember,	1992.					

Carroll E. Cox	
Betty J. Cox	<u> </u>