ANSOUTH

AmSouth Bank N.A.

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
AMSOUTH BANK, N.A.
P O BOX 11007
BIRMINGHAM, AL 35282-9911

Satisfaction of Mortgage

STATE OF ALABAMA.

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PR	ESENTS, That, the unde	ersigned, AmSouth B	ank N.A., acknowle	dges full payment
of the indebtedness secured by that	it certain mortgage exe	cuted to it by		<u> </u>
SAMUEL FARL NIVEN, SR. A	ND WIFE JUNE C. N	IIVEN	······································	<u></u>
under date of <u>AUGUST 10</u>	1990	, which said mortga	age was recorded i	n the office of the
Judge of the Probate Court of SHE	ELBY County, Alabama,	in mortgage book N	lo. <u>306</u>	at page
No634	and the undersign	ed does further herel	by release and satis	fy said mortgage.
IN WITNESS WHEREOF, the un-	dersigned, AmSouth Ba	ank N.A., has caused	d these presents to	be executed this
30TH, day of	NOVEMBER 19_	92		
		An	nSouth Bank N.A.	
	•	Dan	is which	<u>}</u>
		Vice Presi		" , " '
		inst # 199	2-29672	
			• .	e english of
STATE OF ALABAMA.	· : ·	12/10/1992- 32:55 PM CER	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	of the state of th
JEFFERSON COUNTY.		SHELBY COUNTY JUDGE U	if PROBAIL	
THE I	DERSIGNED	OO1 ACD	6.50	, a Notary Public,
in and for said County in said State	hereby certify that	DANTEL W.	HTLL	
	, whose na	ame as	PRESIDENT	of
AmSouth Bank N.A., a corporation,	is signed to the foregoin	ig release, and who is	s known to me, ack	nowledges before
me on this date that, being informed				_
the same voluntarily for and as the		\wedge		
Given under my hand this	30TH day of	NOVEMBER	19 <u>92</u>	
		Munic	2 <u>/</u>	Smith

MY COMMISSION EXPIRES OCTOPER 24 PURC