This Instrument was Prepared by Marcia Noiand

as an Employee of RELEASE OF LIEN SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253

STMC # 2177139 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 18, 1990

executed by WAYNE G. FLEMING AND WIFE, DEBORAH H. FLEMING

SOUTH STATES MORTGAGE CORPORATION

recorded in book 311 page 196

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN BOOK 311 PAGE 201

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 4 Day of DECEMBER , 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUGH JOHNSON VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

4RD Day of DECEMBER, 1992. this

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: OCT. 31, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1992-29661

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

12/10/1992-29661 D2:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOT NCD