

ASSIGNMENT OF SECURITY DEED

STATE OF GEORGIA  
COUNTY OF HALL.

FOR VALUE RECEIVED the undersigned does hereby sell, assign,  
transfer, set over and convey unto Marine Midland Bank, N.A.

1 Marine Midland Center, Buffalo, NY 14203

his/its heirs, successors or assigns, that certain Deed to

Secure Debt Executed by: Ralph L. Jones and Diep D. Jones

To: Dunwoody Mortgage, Inc.

Dated: September 21, 1992 and recorded in Deed

Instrument # 1992 - 21856 of the records of the County  
of Shelby together with the real property

therein described; and also the indebtedness described in said  
deed, and secured thereby, the note evidencing said indebtedness  
having this day been transferred and assigned to the said: \_\_\_\_\_

Marine Midland Bank, N.A. together with all of

the undersigned's right, title and interest in and to the said  
deed, the property therein described and the indebtedness thereby  
secured. Witness the hand and seal of the undersigned this 30th  
day of September, 19 92.

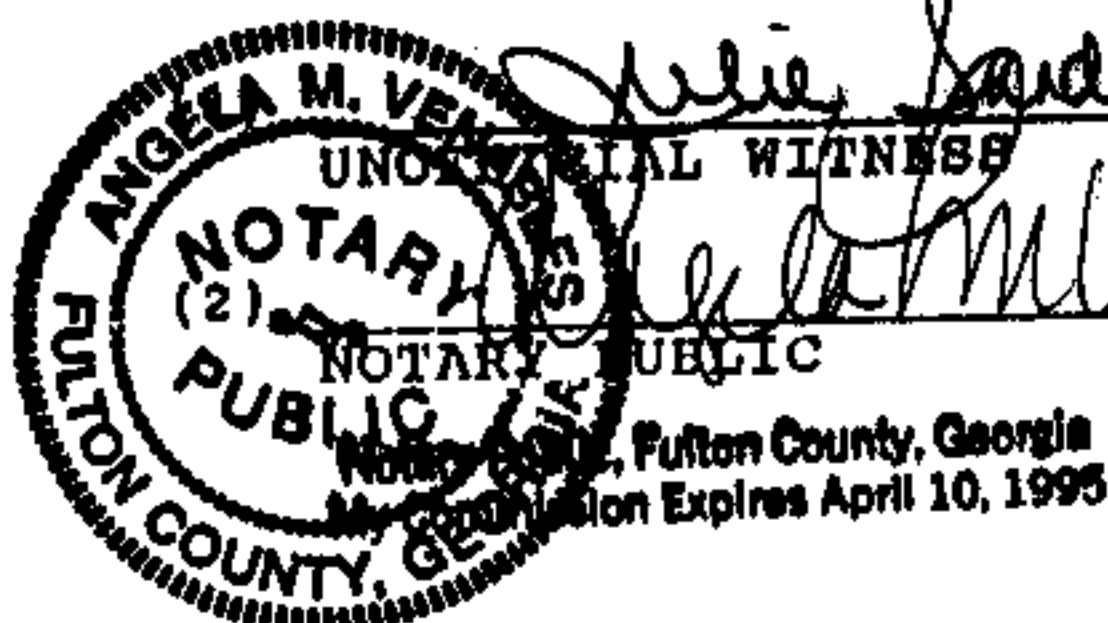
SEE ATTACHED LEGAL DESCRIPTION

FIRST NATIONAL BANK OF GAINESVILLE, D/B/A THE MORTGAGE SOURCE

John R. Sheple First V.P.  
For  
FIRST VICE PRESIDENT  
JERRY BOWEN

Gregg A. Guertin  
"ASSIGNOR"  
GREGG A. GUERTIN

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:



Inst # 1992-29647

12/10/1992-29647  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

Courtney

Lot 1, according to the Survey of Indian Trace Estates, as recorded in Map Book 8 page 113, in the Office of the Judge of Probate of Shelby County, Alabama.

Less and Except the following:

Commence at the Northwest corner of Lot 1, Indian Trace Estates as recorded in Map Book 8 page 113 in the Office of the Judge of Probate of Shelby County, Alabama; thence run Southeasterly along the North line of said lot for 116.44 feet; thence 74 deg. 03 min. 10 sec. right 354.93 feet to the South line of said lot; thence 97 deg. 34 min. 30 sec. right, 92.77 feet; thence 97 deg. 34 min. 30 sec. left, 62.42 feet; thence 90 deg. right 20 feet thence 90 deg. right 437.11 feet to the point of beginning; being situated in Shelby County, Alabama.

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002 MCD 9.00