



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Thirty Two Thousand and 00/100---(\$32,000.00) DOLLARS

to the undersigned grantor, Quaker Square Development Co., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

John R. Whiten and Cindy L. Whiten

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

SHELBY County, Alabama to-wit:

Lot 3, according to the Survey of Stonebrook, as recorded in Map Book 15, page 114
in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way,
limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

Inst # 1992-29634

12/10/1992-29634
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 38.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice-President, Ronnie Morton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of November 19 92

ATTEST:

QUAKER SQUARE DEVELOPMENT CO., INC.

By Ronnie Morton
Ronnie Morton, Vice-President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

}

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Ronnie Morton,
whose name as Vice-President of Quaker Square Development Co., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 25th day of November 19 92

[Signature]
Notary Public