

file: Malcolm M. Longo  
STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Brett G. Winford and wife, Ann M. Winford to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 2-15-91 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 329, Page 580, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit: \*\* AND Assignment of Mortgage dated 7-1-92 recorded in Inst. #1992- 13002 Shelby County

See attached exhibit "A"

Inst # 1992-29624

12/10/1992-29624  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 9th day of December 19 92.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: William G. Sanders, Jr.  
ITS: Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 9th day of December 19 92.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE

King H. Taylor  
NOTARY PUBLIC

Exhibit "A"

STATE OF ALABAMA  
SHELBY COUNTY

A parcel of land situated in the NE 1/4 of the SW 1/4 and the SE 1/4 of the SW 1/4 of Section 11, Township 21 South, Range 2 West, being more particularly described as follows:

Commence at the Northeast Corner of said NE 1/4 of the SW 1/4 of Section 11, Township 21 South, Range 2 West, said point being the Point of Beginning of the herein described parcel of land, and run South 03 degrees 25 minutes 26 seconds East for a distance of 1318.93 feet; thence run South 87 degrees 52 minutes 19 seconds West for a distance of 123.00 feet; thence run South 03 degrees 25 minutes 26 seconds East for a distance of 610.00 feet; thence run North 86 degrees 00 minutes 47 seconds West for a distance of 265.28 feet to the Proposed Easterly Line of a Proposed 30 foot wide Right-of-Way of Green Valley Road to be dedicated by record map; thence run in a northerly direction along said proposed Easterly Line of said proposed right-of-way for a distance of 1,778.62 feet, more or less to a point; thence leave said proposed Easterly Line and run North 65 degrees 39 minutes 52 seconds East for a distance of 591.17 feet to the Point of Beginning. Said parcel contains 20.28 acres.



Inst # 1992-29624

Fax # 664-2122

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