This instrument was prepared by

Harold H. Goings, Spain, Gillon

2117 2nd Avenue North, Birmingham, AL 35203

MORTGAGE... LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

H. Gary Wilkins and wife, Julie A. Wilkins

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

J. Arlene Burchfield

(hereinafter called "Mortgagee", whether one or more), in the sum of Fifty-nine Thousand Seven Hundred Eighty-eight and 29/100 ------ Dollars (\$ 59,788.29), evidenced bypromissory note of even date herewith.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

H. Gary Wilkins and wife, Julie A. Wilkins

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO.

Inst # 1992-29519

12/09/1992-29519
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCB 101.20

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure sald indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagess may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and vold; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness horeby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now 'provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned have hereunto set their signatures and seal, this	7th day of December 19 92. H. Gary Wilkins (SEAL) Julie A. Wilkins (SEAL) (SEAL)
THE STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned bereby certify that H. Gary Wilkins and wife	, a Notary Public in and for said County, in said State, Julie A. Wilkins
THE STATE of COUNTY	, a Notary Public in and for said County, in said State,
hereby certify that	
whose name as a corporation, is signed to the foregoing conveyance, and helps informed of the contents of such conveyance, he, a	i who is known to me, acknowledged before me, on this day that, such officer and with full authority, executed the same voluntarily
for and as the act of said corporation. Given under my hand and official seal, this the	day of
GIAGU GHOSE HE'S THENG BILL ASSESSED AND ADDRESS OF THE PERSON OF THE PE	

COMPANY OF ALABAMA SHAM, ALABAMA 35203 NORTH 20th STREET

DEED

CAGE

EXHIBIT "A"

Beginning at the southwest corner of the SW4 of the NE4 of Section 5. Township 20 south, Range 1 east, Shelby County, Alabama and run thence easterly along the south line of said 4-16 section a distance of 872.46' to a point; Thence turn 90°01'26" left and run northerly a distance of 671.55' to a point on an existing fence line; Thence turn 90°30'32" left and run westerly along said fence line a distance of 883.70' to a point; Thence turn 90°27'34" left and run southerly along an existing fence turn 90°27'34" left and run southerly along an existing fence line a distance of 663.43' to the point of beginning, containing 13.45 acres and subject to any and all easements, rights of way, restrictions and/ or limitations of probated record or applicable law.

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