COUNTY OF Shelby

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, DALE PARKER AND
LOUISE PARKER (JOINT TENANTS WITH RIGHT OF SURVIVORSHIP), acknowledges full
payment of the indebtedness secured by that certain mortgage executed by
Instrument Number 1992-19086 in the office of the Judge of Probate
of <u>Shelby</u> County, Alabama, and the undersigned does further
hereby release, remise, and quitclaim all their right, title and interest acquired
under and by virtue of said mortgage.
IN WITNESS WHEREOF DALE PARKER AND LOUISE PARKER (JOINT TENANTS WITH RIGHT
CF SURVIVORSHIP), have caused this instrument to be executed on this 8th
day of December , 19^{92}
BY: Malibarker DALE PARKER:
BY: Locuse Parker
LOUISE PARKER
STATE OF ALABAMA
•
COUNTY OF Shelby
I, the undersigned authority, in and for said County and State, hereby
certify that Dale Parker and Louise Parker
are signed to the foregoing release and who are known to me, acknowledged before
me on this date that, being informed of the contents of said instrument, he or she,
me on this date that, being informed of the contents of said instrument, he or she, as such persons and with full authority, executed the same voluntarily.

MAY COSS ASSECTA EXPERSES MARCH 3, 1996

Notary Public

Inst # 1992-29515

12/09/1992-29515
11:36 AM CERTIFIED

**SHELBY COUNTY JUDGE OF PROBATE

001 NCD 6.50