

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto NationsBanc Mortgage Corporation

that certain mortgage in the amount of \$ 77,000.00, executed by

Gary E. Stryker and wife Karen D. Stryker

bearing date of the 20TH day of NOVEMBER, 1992, on property described as:

LOT 3, BLOCK 2, ACCORDING TO THE SURVEY OF CEDAR COVE, PHASE II, AS RECORDED  
IN MAP BOOK 9, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA.  
MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1992-29478  
12/09/1992-29478  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6:50

and recorded in ~~Book~~ <sup>Inst #</sup> 1992 ~~Page~~ 29478, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20 day of NOVEMBER, 1992.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20 day of NOVEMBER, 1992.

Francis A. Slovinsky  
Notary Public

My Commission Expires:

June 5, 1996

J. R. Mowens