

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 226660
MORTGAGOR: DON PIAZZA
INV. NO.: 492
PIF DATE: NOVEMBER 9, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 34, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF JULY 27, 1988, EXECUTED BY DON PIAZZA & PAULA M PIAZZA, AND RECORDED IN MORTGAGE BOOK 197, PAGE 966 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

Assignment Book 204 & Page 633, dated August 31, 1988.
THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE
HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE
PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT,
ON THIS DATE, NOVEMBER 10, 1992.

AMSOUTH BANK, N.A. (F/K/A THE FIRST
NATIONAL BANK OF BIRMINGHAM), ACTING
BY AND THROUGH AMSOUTH MORTGAGE
COMPANY, INC. (F/K/A ENGEL MORTGAGE
COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

Helen Acton
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: *Jan Turley*
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, NOVEMBER 10, 1992.

Emma Jean Farmer
NOTARY PUBLIC

My Commission Expires March 24, 1996

THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE ERSKINE
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/SBB

Inst # 1992-29421

12/08/1992-29421
03:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50