

SEND TAX NOTICE TO:

(Name) James A. Murray, Jr.

(Address) 4528 Eagle Wood Court
Birmingham, Alabama 35242

This instrument was prepared by

CLAUDE MCCAIN MONCUS
CORLEY, MONCUS & WARD, P.C.
(Name) 2100 SOUTHERIDGE PARKWAY

(Address) SUITE 650
BIRMINGHAM, AL 35209

Form TICOR 5500-144
CORPORATION FORM WARRANTY DEED-TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF Shelby

} **KNOW ALL MEN BY THESE PRESENTS.**

That in consideration of

Thirty Thousand and 00/100***** DOLLARS,
(\$ 30,000.00)

to the undersigned grantor, Reamer Development Corporation, ~~xxx corporation.~~
in hand paid by a corporation

James A. Murray, Jr.

the receipt of which is hereby acknowledged, the said Grantor

does by these presents, grant, bargain, sell and convey unto the said Grantee

the following described real estate, situated in Shelby County, Alabama; to wit:

Lot 23, according to the plat of Eagle Point, First Sector, Phase I, as recorded in Map Book 14, Page 114, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record and Ad Valorem taxes for the year 1993, which said taxes are not due and payable until October 1, 1993.

\$150,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith. Inst # 1992-29290

12/08/1992-29290
09:01 AM CERTIFIED

TO HAVE AND TO HOLD, To the said

Grantee, Shelby County Judge of Probate
His 001 MCB 7.50

heirs and assigns forever.

And said Grantor
and assigns, covenant with said Grantee, his

does for itself, its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

Grantor

by its

President,

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 24th

day of November, 1992.

ATTEST:

REAMER DEVELOPMENT CORPORATION
an Alabama Corporation

By John S. Reamer, Jr.
President

Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Claude M. Moncus a Notary Public in and for said County, in said State, hereby certify that John S. Reamer, Jr. whose name as President of Reamer Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of November, 1992

My Commission Expires: 12/28/95

Claude M. Moncus
Notary Public