

STATE OF ALABAMA

COUNTY OF JEFFERSON

Inst. # 1992-29286

12/08/1992-29286
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FIFTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (15,500.00) and other valuable considerations to the undersigned, HIGHLAND BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by CLIFFORD W. LYNCH AND WIFE BARBARA C. LYNCH under date of DECEMBER 13, 1990 and recorded in the Probate Office of SHELBY County, Alabama, in Volume 321 page 980 the following described lot or parcel of land to-wit:
LOT 19, ACCORDING TO THE SURVEY OF CARLETON POINT, AS RECORDED IN MAP BOOK 13 PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, DON H. PRUETT, SENIOR VICE PRESIDENT
the undersigned, has caused these presents to be executed this 30TH day of NOVEMBER, 19 92.

BY: HIGHLAND BANK
Don H. Pruett
DON H. PRUETT
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF

I, the undersigned, Notary Public, in and for said County is said State, hereby certify that DON H. PRUETT whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of NOVEMBER, 1992.

Beverly A. Welch
Notary Public

MY COMMISSION EXPIRES JULY 26, 1995