TRANSFER AND ASSIGNMENT

STATE OF

COATS & CO., INC.

2200 WOODCREST PLACE, SUITE 207

Lamar Ham

BIRMINGHAM, ALABAMA 35209

) Alabama

| COUNTY OF Jefferson |) | | |
|--|--|--|---|
| FOR VALUE RECEIVED, the usell, convey, assign and deliver and assigns, those certain moas indicated below, together values interest in and to the land | or untoFidelity National ortgages hereinafter more points the debts thereby secured | Mortgage Corp, its su particularly described I, the notes therein de | uccessors I, and filed escribed and |
| NAMES(S) OF MORTGAGOR | BOOK PAGE | COUNTY | STATE |
| L. Scott Brown and wife, Traci F. Brown | 1992-2925 | q Jefferson | Alabama |
| TUIO TO ANOTED AND ACCIO | NIMENIT IS without receive | se unon the undersid | ned |
| TO HAVE AND TO HOLD unto Fidelity National Mortgage (| o the said | uccessors and assign | |
| IN WITNESS WHEREOF, the caused these presents to be a November | said Coats & Co., Inc., as executed this the $9th$ | owner of said mortga day of | iges has |
| | COATS & CO. BY: R.B. COATS | that her | |
| ATTESTED BY: Damele Madino | | | |
| STATE OF) Alabama COUNTY OF Jefferson |) | | |
| I, the undersigned authority, a certify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the co- authority, executed same volu- | o is Vice President of Coat to is known to me, acknow Intents of the convevance. | is & Co., Inc., is signe ledged before me on the as such officer wi | to the this day |
| GIVEN UNDER MY HAND AN November, 19 92. | ND OFFICIAL SEAL this the | 9th day of 6 | 12000 |
| My Commission expires: | Y COMMISSION EXPIRES JULY 23, 1995 | Notary Public / | |
| THIS INSTRUMENT WAS PREPAR | | * 1992-29260 | |

12/07/1992-29260

03:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOT HCD