This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

	+++++++++++++++++++++++++++++++++++++++
STATE OF ALABAMA)	SATISFACTION OF MORTGAGE
COUNTY OF WALKER	++++++++++++++++++++++
COONTY OF MALKEN /	,
	Endamed Name Last Montages Copposition ("FHLMC") by and
The undersigned,	, Federal Home Loan Mortgage Corporation ("FHLMC"), by and
through its Attorney	In Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of
Attorney being record	ded in Volume 175 , at Page 984 , in the County
Probate Office chown	below, does hereby acknowledge payment in full of the
Probate Office shown	below, does not by dominant age payment in FIRST FEDERAL OF
indebtedness secured	by that certain mortgage executed to FIRST FEDERAL OF
ALABAMA, F.S.B	
•	0
by Bruce F.	Broll and Cheryl S. Brall
	000
and recorded	in Real Volume 202, at Page 769.
and maniamed to	FHLMC in Real Volume 211 , at Page 224.
and assigned to	// .
	Office of Alabama. County, Alabama.
in the Probate	office of State County, Alabama,
and by this instrume	nt does hereby satisfy and discharge said mortgage in full
and release from the	Hen of said mortgage all the property described therein.
	n n n
Witness our hand and	seal this the 19th day of Dovember. 1992.
Withess our mand and	seal ciris cire
	CONTRACT CONTRACT CONTRACT CONTRACT
	FEDERAL HOME LOAN MORTGAGE CORPORATION
	by and through Its attorney in fact
	FIRST FEDERAL OF ALABAMA, F.S.B.
	ma Allen III
	BY: / WULTUR
	Selfior Vice President
	A A A A A A A A A A A A A A A A A A A
STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT
COUNTY OF WALKER	
l the undersid	ned, Notary Public, in and for said County in said State,
r, the under sig	14 1 Company whomas are Comion Vine President of FIRST
nereby century that	M.J. Gunter whose name as Senior Vice President of FIRST
FEDERAL OF ALABAMA,	F.S.B., a corporation, is signed to the foregoing
instrument, and who	is known to me, acknowledged before me on this day that,
being informed of th	ne contents of the instrument, she, as such officer and with
full authority, exec	cuted the same voluntarily for and as the act of said
	various production of the contraction of the contr

Given under by hand and Official Seal,

this the 19th day of November 1992.

Ann M. Davis, Notary Public My Commission Expires January 1, 1995

Account No.

corporation.

509018610

INSt # 1992-29168
INSt # 1992-29168

12/07/1992-29168 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50 001 • MCD