RETURN TO:
First Federal of Alabama, F.S.B.
P.O. Box 1388
Jasper, Alabama 35502-1388

This instrument was prepared
by MALEA GRACE, an employee of
First Federal of Alabama, F.S.B.

STATE OF ALABAMA)
COUNTY OF WALKER)

++++++++++++++++++++++++
SATISFACTION OF MORTGAGE
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The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney in Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

by: Frank L. Lumpkin and Rita Lumpkin

and recorded in Real Volume 192, at Page 844,

and assigned to FHLMC in Real Volume 211, at Page 223,

in the Probate Office of Shelby, County, Alabama,

and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 19th day of November, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION
by and through its attorney in fact
FIRST FEDERAL OF ALABAMA, F.S.B.

BY: M J Gunter
Senior Vice President

STATE OF ALABAMA)
COUNTY OF WALKER)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal,

this the 19th day of November 1992.

Ann M. Davis

Ann M. Davis, Notary Public
My Commission Expires January 1, 1995

Account No.
509017915

(FFAL>FHLMC.SAT.>rv.7/92)

Inst # 1992-29164

12/07/1992-29164
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50