This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B. RETURN TO:
First Federal of Alabama, F.S.B.
P.O. Box 1388
Jasper, Alabama 35502-1388

	*
STATE OF ALABAMA) COUNTY OF WALKER)	SATISFACTION OF MORTGAGE
The undersigned, Fe through its Attorney in Attorney being recorded Probate Office shown be indebtedness secured by ALABAMA, F.S.B by:	ederal Home Loan Mortgage Corporation ("FHLMC"), by and Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of in Volume 175, at Page 984, in the County low, does hereby acknowledge payment in full of the that certain mortgage executed to FIRST FEDERAL OF **Real Volume 137, at Page 784 LMC in Real Volume 167, at Page 655
	ice of County, Alabama,
and release from the li	does hereby satisfy and discharge said mortgage in full en of said mortgage all the property described therein.
Witness our hand and se	al this the 19th day of November, 1992.
	by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY: Sentor Vide President CORPORATE ACKNOWLEDGEMENT
STATE OF ALABAMA) COUNTY OF WALKER)	CORPORATE ACKNOWLEDGEMENT
receby certify that M. F.S. FEDERAL OF ALABAMA, F.S. instrument, and who is	i, Notary Public, in and for said County in said State, J. Gunter whose name as Senior Vice President of FIRST S.B., a corporation, is signed to the foregoing known to me, acknowledged before me on this day that, contents of the instrument, she, as such officer and with ed the same voluntarily for and as the act of said
	Given under by hand and Official Seal.
	this the 19th day of November. 1992.
	ann m. Daires
	Ann M. Davis, Notary Public My Commission Expires January 1, 1995
Account No.	* 1992-2916 ²
	we to the second of the second

12/07/1992-29162
10:53 AM CERTIFIED
SHELMY COUNTY JUDGE OF PROBATE

(FFAL>FHLMC.SAT.>rv.7/92)

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