This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B. RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

| STATE OF ALABAMA) SATISFACTION OF MORTGAGE COUNTY OF WALKER) +++++++++++++++++++++++++++++++++++ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney in Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume |
| by: Peter J. Radecke |
| and recorded in Real Volume 074 , at Page $8/8$ |
| and assigned to FHLMC in Real Volume 103 at Page 150 . |
| in the Probate Office of, County, Alabama, |
| and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lies of said mortgage all the property described therein. |
| Witness our hand and seal this the 19th day of November, 1992 |
| FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. BY: Senior Vice President |
| STATE OF ALABAMA) CORPORATE ACKNOWLEDGEMENT COUNTY OF WALKER) |
| I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and wifull authority, executed the same voluntarily for and as the act of said corporation. |
| Given under by hand and Official Seal, |
| this the 19th day of November, 1992. |
| ann Dw. Davies |
| Ann M. Davis, Notary Public My Commission Expires January 1, 1995 |

Account No.

109006358

(FFAL>FHLMC.SAT.>rv.7/92) Inst * 1992-29159

12/07/1992-29159
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10:53 AM CERTIFIED
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