This instrument was prepar	red by:	(ahaba 1	Send Tax Noti		Riverchase Office (205) 988-5600 FAX 988-5905
(Name) (Courtney Mas (Address) 100 Concours			(Name) <u>Joe</u> (Address) <u>213</u>	1 F. Robertson,	Jr.
Birmingham,	Alabama 3524	4		baster, Alabama	35007
		WARRANT	TY DEED		· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	}		· · · · · · · · · · · · · · · · · · ·		
SHELBY	COUNTY }	KNOW ALL M	EN BY THESE PRI	ESENTS, \$105,00	0.00
That in consideration of _	ONE HUNDRED	FIVE THOUSAN	D AND NO/100THS	<u></u>	DOLLARS
	•				
to the undersigned grantor (v Larry Kent	whether one or more: d/b/a Larry	c), in hand paid by Kent Building	the grantee herein, the Company	e receipt whereof is ac	knowledged, I or we
therein referred to as granto, el F. Robertson, Jr. el F. Robertson, Jr. therein referred to as grantee	(75%) and Id	lamay E. Rober	tson (25%)		n with
		SHELBY	County, Alabama,		Pools 16
t 48, according to t ge 106, in the Proba	te Office of	Shelby County	, Alabama.		
bject to existing eamitations, if any, o					ignts of way,
		Inst 4	± 1992-29120		
				. ວຸກ	
			2/07/1992-29 27 AM CERTI	FIED	
		98	HELBY COUNTY JUDGE OF PI	ROBATE	
		S	HELBA CORKLA JODGE 171'2	0	
is property is not h	nomestead prop	perty as dell			
	•			•	
			,		
•		· :	•		
TO HAVE AND TO HO	M.D. To the sould C	DANTEE his ha			
TO HAVE AND TO HO					
And I (we) do, for myself or their heirs and assigns, the dess otherwise stated above; ar) heirs, executors and admirever, against the lawful claim	at I am (we are) law that I (we) have a nistrators shall war	fully seized in fee si good right to sell	mple of said premises; and convey the same	that they are free from	all encumbrances,
IN WITNESS WHEREO	F. I (we) have here	eunto set my (our)			
y (ii			BY: Dony	b/a Larry Kent	Building Compa
		(Seal)	Larry Kent		(Seal)
·	•	(Seal)		-	
ATE OF ALABAMA SHELBY	_ County }	• •	gment		(Seal)
l, the undersigne said State, hereby certify tha	ed at Larry Kent	d/b/a Larry K	al Cent Building Co	Notary Public in and mpany	for said County,
ose name(s) is signed that, being informed of the c		*	is known to	o me, acknowledged t intarily on the day the	pefore me on this Psame bears date.
			-		
en under my hand and offi	cial seal, this2	nd day of _	December		9
wen under my hand and office $3 - 5/95$	COU	nd day of day of RTNEY H. MASON, OMMISSION EXPI	JR.		9