

This instrument was prepared by:
(Name) HOLLIMAN, SHOCKELY & KELLY
(Address) 3821 LORNA ROAD SUITE 110
BIRMINGHAM, AL. 35244

Send Tax Notice to:
(Name) WHITT F. MILLER
(Address) 40 OVERHILL ROAD
CALERA, AL. 35040

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
JEFFERSON

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THREE THOUSAND EIGHT HUNDRED AND NO/100----- **DOLLARS**
to the undersigned grantor, B & S LAND DEVELOPMENT, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto WHITT F. MILLER

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION.

SUBJECT TO : (1) TAXES FOR THE YEAR 1993 AND SUBSEQUENT YEARS. (2) EASEMENTS, RESTRICTIONS, RESERVATIONS, RIGHTS OF WAY, LIMITATIONS, COVENANTS AND CONDITIONS OF RECORD IF ANY.

\$83,000.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

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10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 30.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 25th day of November, 19 92 B & S LAND DEVELOPMENT, INC.

ATTEST:

By Alva Battle
ALVA BATTLE, ITS President

Secretary

STATE OF ALABAMA
JEFFERSON

County }

I, THE UNDERSIGNED AUTHORITY a Notary Public in and for said County, in said State,

hereby certify that ALVA BATTLE

whose name as President of B&S LAND DEVELOPMENT, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25TH day of NOVEMBER, 19 92

8-29-94

Notary Public

EXHIBIT "A"

A parcel of land in the S.E.1/4 of the N.E.1/4 of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama; described as follows:
Commence at the Southwest corner of said 1/4-1/4 section,
Thence run South 81 deg. 28 min. East 106.41 feet (measured) [108.06 map] to the point of beginning:
Thence continue last course 452.56 feet,
Thence run North 10 deg. 28 min West 393.46 feet to a point on the South right-of-way of Overhill Road, said point being on a clockwise curve having a delta angle of 06 deg. 20 min. 58 sec. and a radius of 439.64 feet,
Thence run along the arc of said curve 50.00 feet along said right-of-way,
Thence run South 86 deg. 04 min. West 347.05 feet along said right-of-way,
Thence run South 03 deg. 56 min. East 290.22 feet to point of beginning.

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