

This Instrument was Prepared by

Marcia Noland  
as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

STMC #2198668  
STATE OF ALABAMA  
COUNTY OF SHELBY

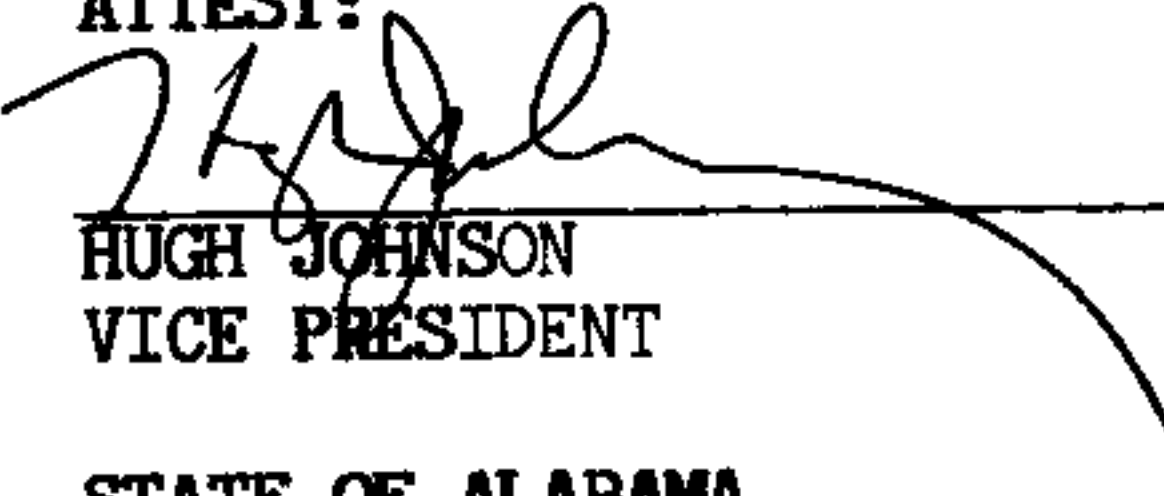
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 2, 1990 executed by JAMES D. CHANDLER AND WIFE, BETTY JO CHANDLER to SOUTH STATES MORTGAGE CORPORATION recorded in book 317 page 207 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 317 PAGE 212 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 21 Day of NOVEMBER, 1992.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 21 Day of NOVEMBER, 1992.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

Inst. # 1992-28961

12/04/1992-28961  
08:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 7.50