TRANSFER AND ASSIGNMENT

STATE OF GEORGIA) COUNTY OF DEKALB) FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, 2839 PACES FERRY RD., STE 700, ATLANTA** its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via: NAME(S) OF STATE COUNTY PAGE BOOK MORTGAGOR ALABAMA 13081 Shelby Joann Weatherly, a single woman Inst # 1992-28869 LS/03/1992-28869 ** GA, 30339 SHELBY COUNTY JUDGE OF PROBATE 6.50 THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned. TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successors and assigns, forever. IN WITNESS WHEREOF, the said Liberty Mortgage Corporation as owner of said mortgages has caused these presents to be executed this the <u>14th</u> day of <u>July</u>, 19<u>92</u>. BY: K. WEST, AVP BY: WILLIAM A. FOWLER, JR., A. STATE OF GEORGIA COUNTY OF Dekalb I, the undersigned authority, a Notary Public, in and for said county, in and said state, hereby certify that K. West William A Fowler, Jr. ____, whose names as Asst. Vice President and Asst. Vice President , respectively, of <u>Liberty Mortgage</u> __Corporation____, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same

voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14th day of July

19 92 .

Notary Public

My commission expires:

Motory Public, Culture County, Georgia My County Marine Services 20, 4005