

RETURN TO:
AMSOUTH MORTGAGE CO. INC.
P.O. BOX 847
BIRMINGHAM, ALABAMA 35201

A# 101714
NAME DANA J POWE
INV# 414
PIF DATE DECEMBER 6, 1988

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of MAY 22, 1986, executed by DANA J POWE & VALERIE J POWE and recorded in Mortgage Book 73, Page 506 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 2701, Page 318.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Vice President who is duly authorized and has caused same to be attested on this 24TH day of NOVEMBER, 1992.

✓ AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

ATTEST:

Helen Acton
LOAN ADMINISTRATION OFFICER
HELEN ACTON

BY: Jan Turley
TITLE: VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, EMMA JEAN FARMER, a Notary Public in and for said County and State, hereby certify that Jan Turley, whose name as Vice President of AMSOUTH MORTGAGE COMPANY, INC. a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 24TH day of NOVEMBER, 1992.

Emma Jean Farmer
NOTARY PUBLIC
EMMA JEAN FARMER
My Commission Expires March 24, 1996

THIS INSTRUMENT WAS PREPARED BY:

Tracy Lawrence
AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE CO.)
P.O. BOX 847
BIRMINGHAM, ALABAMA 35201

Inst # 1992-28786

12/02/1992-28786
03:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

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