STATE OF ALABAMA

COUNTY OF Jefferson

ASSECTMENT OF REAL ESTATE HORTGAGE

corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation
that certain mortgage dated the 17th day of November
19 92, executed by George Douglas Barlow and wife,

Debra L. Barlow which said mortgage is recorded in the Office of the Judge of Pubbate of Shelby County, State of Alabama, in Real Welume Jast # 1992 - Legal Description:

Lot 21, according to the Amended Map of Southpointe, Fourth Sector, as recorded in Map Book 13, page 114, in the Probate Office of Shelby County, Alabama.

IN WITHESS WHEREOF, John C. Barbury, as President of Harbury Mortgage, Inc. causes these presents to be executed this 17th day of November , 1992 .

MARBURY MARTGAGE, INC

ВУс

John C. Marbury. Ibs President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>17th</u> day of November, 19 92.

NOTARY PUBLIC

My commitsation expires:
My commission expires November 9, 1993

THIS INSTRUMENT WAS PREPARED BY (

Inst # 1992-28689

EAMAR HAM
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY.
BIRMINGHAM, ALABAMA 35209

12/02/1992-28689 08:50 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MCD 6.50