

Mr. & Mrs. Stanley Keith Allen
144 Highway 221
Montevallo, AL 35115



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) STONE, PATTON, KIERCE & FREEMAN
(Address) 118 North 18th Street
Bessemer, Alabama 35020

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
C & H CONSTRUCTION COMPANY, a partnership composed of KEITH COGGINS
AND JAMES HOWARD
(herein referred to as grantors) do grant, bargain, sell and convey unto

STANLEY KEITH ALLEN and DOLORES B. ALLEN

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
SHELBY

County, Alabama to-wit:

Lot No. 7

From the NW corner of the NW 1/4 of SE 1/4, Section 5, Township 22 South, Range 3 West, run South 02°50' East for 453.5 feet to a point on the North R.O.W. of a public road; thence run along said road R.O.W. South 62°50' East for 214.2 feet; thence continue along said road R.O.W. South 55°38' East for 160 feet; thence continue along said road R.O.W. South 66°58' East for 134.3 feet; thence continue along said road R.O.W. line South 79°53' East for 175 feet; thence continue along said road R.O.W. line South 81°33' East for 175 feet to the P.O.B. of subject lot; from said point thus established, continue along said road R.O.W. line South 81°56' East for 213.1 feet; thence run North 01°53' West for 291.4 feet; thence run South 88°07' West for 210 feet; thence run South 01°53' for 255.1 feet, and back to the point of beginning.

This property was heretofore conveyed by the grantees herein to the grantor herein pursuant to an agreement under which grantor was to construct a residence on the property for grantees, and, upon completion of the residence, the property was to be reconveyed to the grantees. The construction of the residence has been completed, and this conveyance is made pursuant to the terms of the agreement to revest title in the grantees.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

Grantor itself, its successors & assigns
And I (we) do for myself (ourselves) and for my heirs, executors, administrators, assigns and assigns, that I (we) have lawfully sold in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, XXXXXX have hereunto set their hands and seals, this 20th
to be executed by its partners, this
day of November, 19 92.

WITNESS:

C & H CONSTRUCTION COMPANY

(Seal) By Keith Coggins (Seal)
Keith Coggins, a Partner
(Seal) By James Howard (Seal)
James Howard, a Partner
(Seal) (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

the undersigned authority, a Notary Public in and for said County, in said State,
do hereby certify that Keith Coggins and James Howard, whose names as Partners of
C & H CONSTRUCTION COMPANY
XXXXXX are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance as such Partners executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 20th day of November, A.D., 19 92

MY COMMISSION EXPIRES: 1-8-96

Connie N. Hendrix

Notary Public

1992-28682

1992-28682
CERTIFIED
JUDGE OF PROBATE
SHELBY COUNTY
NOV 20 1992

\$ 65000.00

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021