

31800

SEND TAX NOTICE:

Clarence W. Sears
213 Lynn Gall Trail, Briarfield, Alabama 35035

011:269364
WARRANTY DEED

**State of Alabama
County of Shelby**

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Clarence W. Sears and Joyce L. Sears and Randall L. Sears

the following described real property situated in the **County of Shelby, State of Alabama**:

Lot 1, Block "A", according to plat of Wilmont Subdivision, as recorded in Map Book 3, Page 124, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from April 23, 1992, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 25th day of November, 1992 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

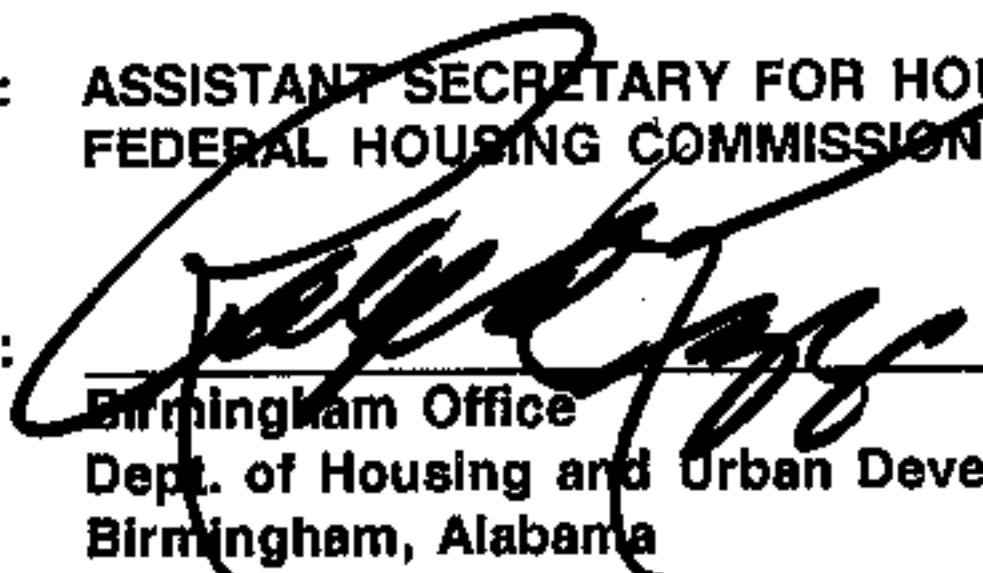
Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1992, Page 10952.

Clarence W. Sears and Joyce L. Sears and Randall Sears

TO HAVE AND TO HOLD, to the said h his/her heirs and assigns forever.

Secretary of Housing and Urban Development

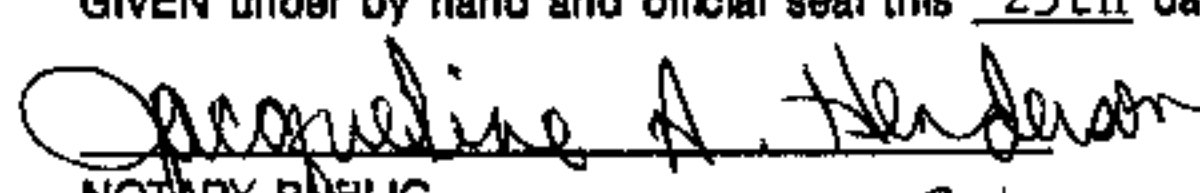
BY: **ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION**

BY: 
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Ruggs, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date November 25, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 25th day of November, 1992.


NOTARY PUBLIC

MY COMMISSION EXPIRES 7-1-96.

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Inst. # 1992-28672

12/02/1992-28672
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 15.50

