SEND TAX NOTICE TO:

	(Name) Anthony P. Ciulla
	5102 Colonial Park Road
This instrument was prepared by	(Address) Birmingham, AL 35242
(Name) H. Evans Whaley	
244 West Valley Avenue, Suite 200A	
(Address) Birmingham, AL 35209 Form 1-1-5 Rev. 5/82	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INST	URANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA KNOW ALL MEN BY THESE	PRESENTS.
JEFFERSON COUNTY	
That in consideration of ***One Hundred Twenty Eight Thousa	and Five Hundred and No/100**** DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, t	he receipt whereof is acknowledged, we,
David B. Johnson and wife, Linda Johnson	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Anthony P. Cuilla and Wife, Holli L. Ciulla	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, th	ne following described real estate situated in
Shelby	ty, Alabama to-wit:
Lot 7, according to the survey of Meadow Brook, 8, Page 44, in the Probate Office of Shelby Coun	6th Sector, as recorded in Map Book
Situated in Shelby County, Alabama.	
Subject to easements, rights of way, reservation and set back lines of record.	s, agreements, and restrictions
\$128,500.00 of the purchase price recited above simultaneously herewith.	was paid from mortgage loans closed
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Ins'	t * 1992-28615
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12	2/01/1992-28615 2/01/1992-28615
02:	SE PM CERTIFIED SELBY COUNTY JUDGE OF PROBATE 7.50
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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy have grantees herein) in the event one grantee herein survives the other, the entif one does not survive the other, then the heirs and assigns of the grantees here and assigns of the grantees here and assigns, that I am (we are) tawfully seized in fee simple of said premises; that I (we) have a good right to sell and convey the same as aforesaid; the same a	tire interest in fee simple shall pass to the surviving grantee, and ein shall take as tenants in common. I administrators covenant with the said GRANTEES, their heirs hat they are free from all encumbrances, unless otherwise noted
shall warrant and defend the same to the said GRANTEES, their heirs and assig	ns forever, against the lawful claims of an persons.
IN WITNESS WHEREOF,have hereunto set	hand(s) and seal(s), this
day of November , 19 92.	•
WITNESS:	D 12-11
(Seal)	David B. Johnson (Seal)
(Seal)	Sude John (Seal)
	Linda Johnson (Seal)
(Seal)	
STATE OF ALABAMA COUNTY	
*1	, a Notary Public in and for said County, in said State,
hereby certify that David B. Johnson and wife, Linda	
whose name are signed to the foregoing conveyance, at the	
on this day, that, being informed of the contents of the conveyanceon the day the same bears date.	
Given under my hand and official seal this 20th day of AUTARY PUBLIC, STATE OF TLANSAMA AT LARGE.	November
MUTARY PUBLIC, STATE OF MEABAINA AT DARGE. MY COMMISSION EXPIRES: AUG. 12, 1995. BONDED THRU WESTERN SURETY CO.	- Evant Whaley Notary Public.