

Inst # 1992-28612

12/01/1992-28612  
02:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
10.00  
002 MCO

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
P.O. BOX 7024  
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE  
LOAN #: 7341941

ESCROW/CLOSING #7341941

PARCEL I.D. #: 11-7-25-0-002-036

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 11/19/92  
executed by

GERALD L. NICHOLS AND KATHARINE J. NICHOLS, HUSBAND AND WIFE

\_\_\_\_\_, Trustor/Borrower  
to CHAMPION FINANCIAL SERVICES CORPORATION, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on  
in Book ~~1992-28611~~ 1992-28611, of Official Records in the County Recorder's office  
of SHELBY, AL

\_\_\_\_\_, describing land therein as:  
LOT 36, ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE WEST-DIVIDING RIDGE, AS  
RECORDED IN MAP BOOK 6, PAGE 77; AND MAP BOOK 6, PAGE 108, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.


Initials 

Brinkley, Chesnut

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated NOVEMBER 19, 1992

CHAMPION FINANCIAL SERVICES CORPORATION  
N


  
JAMES BURGESS  
Its Vice President

### ACKNOWLEDGMENT

State of ALABAMA )  
County of MADISON )

On November 19, 1992, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared JAMES BURGESS, VICE  
PRESIDENT OF CHAMPION FINANCIAL SERVICES CORPORATION  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

  
\_\_\_\_\_  
Notary Public in and for said County and State  
My Commission expires 8-14-1995

Inst # 1992-28612

12/01/1992-28612  
02:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCB 10.00