

Inst # 1992-28612

12/01/1992-28612
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
10.00
002 MCO

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
COUNTRYWIDE FUNDING CORPORATION
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 7341941

ESCROW/CLOSING #7341941

PARCEL I.D. #: 11-7-25-0-002-036

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 11/19/92
executed by

GERALD L. NICHOLS AND KATHARINE J. NICHOLS, HUSBAND AND WIFE

_____, Trustor/Borrower
to CHAMPION FINANCIAL SERVICES CORPORATION, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on
in Book ~~1992-28611~~ 1992-28611, of Official Records in the County Recorder's office
of SHELBY, AL

_____, describing land therein as:
LOT 36, ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE WEST-DIVIDING RIDGE, AS
RECORDED IN MAP BOOK 6, PAGE 77; AND MAP BOOK 6, PAGE 108, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Initials 

Brinkley, Chesnut

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated NOVEMBER 19, 1992

CHAMPION FINANCIAL SERVICES CORPORATION
N


JAMES BURGESS
Its Vice President

ACKNOWLEDGMENT

State of ALABAMA)
County of MADISON)

On November 19, 1992, before me, the undersigned, a
Notary Public in and for said County and State personally appeared JAMES BURGESS, VICE
PRESIDENT OF CHAMPION FINANCIAL SERVICES CORPORATION
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State
My Commission expires 8-14-1995

Inst # 1992-28612

12/01/1992-28612
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 10.00