

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned VICE PRESIDENT for the **CENTRAL STATE BANK**, hereby releases and discharges from the lien of that certain mortgage recorded in Mortgage Book 424 on Page 847, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED FOR LEGAL DESCRIPTION

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, DAVID P. DOWNS, V.P. for **CENTRAL STATE BANK**, have caused these presents to be executed and attests and their seal affixed, this 23 day of November, 1992.

Barbara K. Bickett
WITNESS

BY:

David P. Downs, V.P.

Re: Noah David Thomas
Glendolyn^{W.} Thomas

Inst # 1992-28603

12/01/1992-28603
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 11.50

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David P. Downs for **CENTRAL STATE BANK**, whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the 23 day of November, 1992.

Carol Lowrey
Notary Public
My Commission Expires:
My Commission Expires April 12, 1993

being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 4, T-24-N, R-13-E; thence northerly along the west line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 1020 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of Project No. S-44-10; thence N 86° 45' 17" E, parallel with the centerline of said project, a distance of 315 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence northerly along the west property line, a distance of 10 feet, more or less, to the present south right-of-way line of Alabama Highway No. 25; thence easterly along said present south right-of-way line a distance of 455 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 10 feet, more or less, to a point that is 35 feet southeasterly of and at right angles to the centerline of said project; thence S 86° 45' 17" W, parallel with the centerline of said project, a distance of 455 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 4, T-24-N, R-13-W and containing 0.104 acre, more or less.

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