



413 21st Street North, Birmingham, Alabama 35203 (205) 251-8484

Form 2000

Commitment #

### JUDGEMENT AND TAX LIEN AFFIDAVIT

STATE OF ALABAMA  
JEFFERSON COUNTY

Before me, the undersigned, personally appeared

Johnnie Givhan Lemley, AKA: Johnnie G. Lemley

who, after first being duly sworn, deposes and says the following:

My name is Johnnie Givhan Lemley, AKA: Johnnie G. Lemley  
and I am over the age of 21 years, and a resident citizen of Birmingham, Jefferson County,  
Alabama. I have entered into a contract to ( ☒ ) sell ( ☐ ) purchase the following described  
property:

SEE ATTACHED

After entering into the aforesaid Contract, Ticor Title Insurance Company issued a title  
insurance commitment requiring proof that I am not the same person against whom judgments  
and/or tax liens are of record as shown in said title commitment.

I have always been known as Johnnie Givhan Lemley, AKA: Johnnie G. Lemley  
and have never been known by any other name. I do not have any unpaid obligations except  
current bills, neither have I received any notice of any suit or judgments having been filed  
against me. I am definately not the same person against whom said judgments and/or tax liens  
are of record, and specifically the following:

1. Judgment in favor of First National Bank of Columbiana - Case No. CV 90 416
2. Judgment in favor of Shelby Medical Center - Case No. DV 8600131
3. Judgment in favor of Central State Bank - Case No. DV 82 279

Inst # 1992-28602

12/01/1992-28602  
02:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

(Continue on reverse side if necessary)

This affidavit is given for the purpose of inducing Ticor Title Insurance Company to insure  
the aforesaid property against any such judgments and tax liens which may affect the title to  
the aforesaid property.

STATE OF ALABAMA  
JEFFERSON COUNTY

Johnnie Givhan Lemley  
(Affiant)

Sworn to and subscribed before me, this

the 17<sup>th</sup> day of November, 1992

Denise Thachson  
NOTARY PUBLIC

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 3, T-24-N, R-13-E; thence northerly along the west line of said NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , a distance of 242 feet, more or less, to the point of beginning of the property herein to be conveyed said point of beginning being on a line which extends from a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 at Station 288+00 to a point that is 40 feet southeasterly of and at right angles to the centerline of said project at Station 291+00; thence continuing northerly along said west line a distance of 15 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line a distance of 510 feet, more or less, to present west right-of-way line of the Dunwar Estates Street; thence southerly along said present west right-of-way line a distance of 72 feet, more or less, to a point that is southwesterly of and at right angles to the baseline of said street at Station 11+00; thence southwesterly along a line a distance of 20 feet, more or less, to a point that is 40 feet southwesterly of and at right angles to the baseline of said street at Station 11+00; thence northwesterly along a line a distance of 62 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 295+00; thence S 65° 52' 47" W, parallel with the centerline of said project a distance of 200 feet; thence westerly along a line a distance of 51 feet, more or less, to a point that is 40 feet southeasterly of and at right angles to the centerline of said project at Station 292+50; thence S 65° 52' 47" E, parallel with the centerline of said project a distance of 150 feet; thence southwesterly along a line (which if extended would intersect a point that is 50 feet southeasterly of and at right angles to the centerline of said project at Station 288+00) a distance of 45 feet, more or less, to the point of beginning.

Said strip of land lying in the NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 3, T-24-N, R-13-E and containing 0.293 acre, more or less.

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