

SEND TAX NOTICE TO:

Troy E. P. Edmonson
 (Name) Tammy R. Edmonson
 5204 Old Mill Circle
 (Address) Indian Springs, Alabama 35080

This instrument was prepared by

(Name) Gene W. Gray, Jr.
 2100 SouthBridge Parkway, Suite 650
 (Address) Birmingham, Alabama 35209

Form TITLE 5200 1-84

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA }
JEFFERSON COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ONE HUNDRED EIGHT THOUSAND AND NO/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Douglas Owen Moore and spouse, Lisa Carper Moore
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Troy E. P. Edmonson and Tammy R. Edmonson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 16, according to the Survey of Old Mill Trace, Second Sector, as recorded in Map Book 8, Page 156, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

Advalorem taxes for the year 1993 which are a lien, but not due and payable until October 1, 1993.

Existing easements, rights of way and restrictions of record.

\$ 102,600.00 of the consideration was paid from the proceeds of a mortgage loan.

Inst # 1992-28591

12/01/1992-28591
 01:41 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 20th day of November, 19 92.

WITNESS:

 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

Douglas Owen Moore (Seal)
Douglas Owen Moore
Lisa Carper Moore (Seal)
Lisa Carper Moore

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, Gene W. Gray, Jr., a Notary Public in and for said County, in said State, hereby certify that Douglas Owen Moore and Lisa Carper Moore whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of November, A.D., 19 92

Gene W. Gray, Jr. Notary Public.