

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS SPINKS FINANCIAL, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 1400 EAST NEWPORT CENTER DRIVE, DEERFIELD BEACH, FLORIDA 33442

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of NOVEMBER 17, 1992 made and executed by DAVID GORDON ADAMS AND KARI DAWN ADAMS

which said Security Instrument was recorded on 12-01-1992 as Reception No. in the office of the County Clerk and Recorder of and which Security Instrument covers property described as:
Book No. 1992-28584
Inst # 1992-28584 Shelby County.

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 116 SHADY HILLS CIRCLE
CALERA, ALABAMA 35040

LOAN AMOUNT: 62,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17th day of November, 1992

BY: _____

BY: 

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 17th day of November, 1992, before me, the undersigned Notary Public, personally appeared Jason E. Spinks, who acknowledged himself/herself to be the President of Spinks Financial, Inc. who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

4-9-95
MY COMMISSION EXPIRES

Notary Address: 100 Concourse Plw. Ste 350
Birmingham, AL 35244

REQUESTED AND PREPARED BY: _____

Inst # 1992-28585

12/01/1992-28585
12:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

MR0050/7:88
WE07 - 07/88

Burke & Associates, P.C. - Closing Services Division

