

SPACE ABOVE THIS LINE FOR RECORDERS USE

RELEASE OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE MADE AND EXECUTED BY
RICHARD L JOHNSON & CYNTHIA JOHNSON

_____, MORTGAGOR(s)

IN FAVOR OF HOUSEHOLD **FINANCE CORPORATION OF ALABAMA** AND ASSIGNED TO
THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF HFC HOME EQUITY LOAN TRUST,
SERIES 1988-1, THE MORTGAGEE, AND RECORDED IN THE RECORDS OF THE RECORDER

OF THE _____ COUNTY OF **Shelby**

STATE OF ALABAMA , IN BOOK **176** PAGE **125**

ON THE **17th** DAY OF **March**, a.d. 19**88**, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THE HAND AND SEAL OF SAID MORTGAGEE THIS **26th** DAY OF
October, 19**92**

THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE OF HFC HOME EQUITY LOAN
TRUST, SERIES, 1988-1

S. M. Jelm
S. M. JELM

B. McLeod
B. MCLEOD -WITNESS

R. Bruner
R. BRUNER -VICE PRESIDENT

Joseph J. Morand
JOSEPH J. MORAND -ASST VICE PRES.

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

(seal)

ON **October 26,** 19**92**, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. J. BRUNER
OF 535 W. DEERPATH, LAKE FOREST, IL 60045 AND JOSEPH J MORAND OF 14 W.
MEAGAN LANE, LEMONT, IL 60439, PERSONALLY KNOWN TO ME (OR PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED
THE WITHIN INSTRUMENT AS VICE PRESIDENT AND ASST. VICE PRESIDENT ON
BEHALF OF THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE OF HFC HOME
EQUITY LOAN TRUST, SERIES 1988-1, THE TRUST THEREIN NAMED.

WITNESS MY HAND AND OFFICIAL SEAL
OFFICIAL SEAL
P J THOMPSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 9/29/96

P. J. Thompson
NOTARY PUBLIC

DOCUMENT PREPARED BY:

LYNDA B. PENLAND

PLEASE RECORD & RETURN TO:
HOUSEHOLD FINANCE CORPORATION
ATTN DATA SERVICES
PO BOX 2127
CHESAPEAKE VIRGINIA 23327 2127

ACCT# **011104-16-774434**

Inst # **1992-28574**
ALABAMA

12/01/1992-28574
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50